| ENTI | TY:   | City of Reno   | )   | QUARTE  | R ENDING:   | 6/30/2024 |  |
|------|-------|--|---|---|---|-----------|--|
| OHES | NOITS | IS DECADOIN  | NG ECONOMIC CONDI   |   | REPARED:  | 7/24/2024 |  |
| QUE  |       |  |   | IIIONS  |   |           |  |
|      | Yes   | s No   | Since the last filing:  |   |   |           |  |
| 1.   |       | Х  |   |   | e employment in the area closed or significantly lease provide details on page 2. |           |  |
| 2.   |       | Х  | Has your entity experienced a cumulative increase or decrease of 10% or more in population or assessed valuation in the past two years? If yes, please provide details on page 2.                                 |   |   |           |  |
| 3.   |       | X  | Has there been any significant event(s) in the region which could affect your entity positively? If yes, please provide details on page 2.  |   |   |           |  |
| 4.   |       | X  | Has there been any significant event(s) in the region which could affect your entity negatively?  If yes, please provide details on page 2.   |   |   |           |  |
| 5.   |       | X  | Has anything significant occurred which could affect your expected level of revenues?  If yes, please provide details on page 2.  |   |   |           |  |
| QUE  | STIO  | NS REGARDI   | NG OPERATIONS   |   |   |           |  |
| 6.   |       | Has the ending fund balance in your general (principal operating) fund had an unexplained, unbudgeted, or unanticipated decline for the past two fiscal years? If yes, please provide details on page 2. |   |   |   |           |  |
| 7.   |       | Has the entity entered into any new debt arrangements since the previous report?  If yes, please provide details on page 2.  |   |   |   |           |  |
| 8.   |       | Х  | Has the entity borrowed r   | noney to pay for current opera<br>ails on page 2. | tions?  |           |  |
| 9.   |       | Х  | Has the entity made an ir   | nterfund loan(s) to pay for curroails on page 2.  | ent operations?   |           |  |
| 10.  |       | X  | Has the entity failed to pay timely any contributions to governmental agencies for the benefits of its employees, (for example, PERS, Workmen's Comp or Federal taxes)? If yes, please provide details on page 2. |   |   |           |  |
| 11.  |       | X Has the entity failed to make timely payments for debt service, to vendors or others?  If yes, please provide details on page 2.   |   |   |   |           |  |
| 12.  | Χ     |  | Has the entity augmented If yes, please provide det   |   | or any proprietary fund since the previous report?                                |           |  |
| 13.  |       | Cash and cash equivalents (unaudited) as of quarter ending 6/30/2024 (Enterprise Fund(s) Only)   |   |   |   |           |  |
|      |       |  | <u>Prior Year</u>   | Current Year                                      |   |           |  |
|      |       |  | 185,414,831   | 195,033,133                                       |   |           |  |
| 14.  | Ger   | neral Fund En  | ding Balance (unaudited<br><u>Prior Year</u>  | d) as of quarter ending<br>Current Year           | 6/30/2024   |           |  |
|      |       |  | 48,218,823  | 34,989,831  |   |           |  |
| 15.  |       |  |   | s of quarter ending                               | 6/30/2024   |           |  |
|      | (Се   | eneral Fund O  | Prior Year  | Current Year                                      |   |           |  |
|      |       |  | 30,482,063  | 36,880,197  |   |           |  |

| 1-6.          |   |                                   |
|---------------|---|-----------------------------------|
|               |   |                                   |
|               |   |                                   |
|               |   |                                   |
|               |   |                                   |
| 7.            | Date Type                                       | Amount                            |
|               | <del></del>                                     |                                   |
|               |   |                                   |
| 8.            | Date Lender                                     | Amount                            |
|               |   |                                   |
|               |   |                                   |
| 9. Date       | e From Fund To Fund                             | Amount                            |
|               |   |                                   |
| 10-11.        | Date Lender                                     | Amount                            |
|               |   |                                   |
|               |   |                                   |
| 12.           | Date Fund                                       | Amount                            |
| 12.           | 6/12/2024 40000                                 | \$242,780                         |
|               |   |                                   |
|               |   |                                   |
|               | <del></del>                                     |                                   |
|               |   |                                   |
| 13-15.        |   |                                   |
|               |   |                                   |
|               |   | 0                                 |
| PREPARED BY:  | Lynsey Hatfield, Senior Management Analyst      | Junsey Houthill                   |
|               | Name/Title                                      | Signature                         |
| PERSON SIGNIN | NG CERTIFIES ALL INFORMATION PROVIDED IS TRUE & | CORRECT FOR THE PERIOD INDICATED. |
|               |   | 1) Vant                           |
| REVIEWED BY:  | Vicki Van Buren, Finance Director Name/Title    | Cignature                         |
|               | ivallie/ fille                                  | Signature                         |