



## AGENDA

### Reno City Charter Committee Hybrid Meeting

**Reno City Hall, 7th Floor Caucus Room  
1 East First Street Reno, NV 89501  
Monday, June 10, 2024  
5:30 p.m.**

#### **Members:**

Austin Brown (Ward 5), Chair  
Dennis Green (At-Large), Vice Chair  
Alexandra Pipitone (Mayor)  
John Marshall (Ward 1)  
Stacey Shinn (Ward 2)  
Zachary Khan (Ward 3)  
Margo Piscevich (Ward 4)

Tess Opferman (Senate Majority)  
Lilith Baran (Senate Majority)  
Ronda Clifton (Senate Minority)  
Edward Coleman (Assembly Majority)  
Peter Larsen (Assembly Majority)  
Miranda Hoover (Assembly Minority)

**Staff Liaison:** Nic Ciccone

#### **Public Notice**

This agenda has been physically posted in compliance with NRS 241 (notice of meetings) at Reno City Hall – 1 East First Street, Reno, Nevada 89501. In addition, this agenda has been electronically posted in compliance with NRS 241 at [reno.gov](http://reno.gov), and NRS 232 at [notice.nv.gov](http://notice.nv.gov). To obtain further documentation regarding posting, please contact the City Clerk's Office at 775-334-2030 or [cityclerk@reno.gov](mailto:cityclerk@reno.gov).

This meeting will be held at Reno City Hall in the 7th Floor Caucus Room and via the Zoom video conference platform.

Members of the public wishing to attend the meeting may do so at the designated physical location or may hear, observe, and [provide public comment virtually by pre-registering](#) using the following link which will provide the Webinar ID and call-in phone number:

<https://links.reno.gov/CharterCommittee-06-10-24>

You can also join the meeting by typing [zoom.us/join](https://zoom.us/join) into your computer browser and entering the Webinar ID: 894 3561 6499. NOTE: This option will require a computer with audio and video capabilities. Alternatively, you can join the meeting by telephone only by dialing 1-720-707-2699, entering the Webinar ID: 894 3561 6499, and pressing #.

#### **Accommodation**

The City of Reno, in compliance with the Americans with Disabilities Act, wishes to make all its public meetings accessible to the public. Persons who require special accommodation or assistance in attending

this meeting may contact Nic Ciccone at 775-433-4491 at least 48 hours in advance so that arrangements can be made.

### **Supporting Material**

Staff reports and supporting material for the meeting are available by contacting Nic Ciccone at 775-433-4491 or [CicconeN@reno.gov](mailto:CicconeN@reno.gov) and on the City's website at [reno.gov/meetings](http://reno.gov/meetings). Pursuant to NRS 241, supporting material is made available to the general public at the same time it is provided to the public body.

### **Order of Business**

The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration, remove items from the agenda, and/or delay discussion on or continue scheduled agenda items at any time. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

### **Public Comment**

Public comment is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the public body for review, and entered into the record. Comments received after 4:00 p.m. on the day preceding the meeting will be provided to the public body for review prior to adjournment and entered into the record.

On specific agenda items, the presiding officer may prohibit comment if the content of comments is a topic that is not relevant to, or within the authority of, the public body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of the other speakers. Any person making willfully disruptive remarks while addressing the public body or while attending the meeting may be removed from the room by the presiding officer, see NRS 241, and the person may be barred from further audience before the public body during that session. See, Nevada Attorney General Opinion No. 00-47 (April 27, 2001); Nevada Open Meeting Law Manual, §8.05.

Other examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name-calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the public body or meeting participants.

### **In-Person**

Persons wishing to address the public body at the meeting shall submit a "Request to Speak" form to Nic Ciccone.

### **Virtual**

Pursuant to NRS 241, persons not in attendance who wish to submit public comment may do so by (1) completing the online public comment form found at [reno.gov/publiccomment](http://reno.gov/publiccomment); (2) sending an email to [CicconeN@reno.gov](mailto:CicconeN@reno.gov); or (3) during the virtual public comment period of the meeting.

To provide public comment via Zoom, log in to the Zoom webinar at the above link and utilize the “Raise Hand” feature during any public comment period. To provide public comment via telephone only, press \*9 to “Raise Hand” and \*6 to mute/unmute.

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## **A. Introductory Items**

- A1. Call to Order/Roll Call**
- A2. Public Comment** – This item is for either public comment on any action item or any general public comment and is limited to no more than three (3) minutes for each commentator.
- A3. Approval of the Agenda (For Possible Action)** – June 10, 2024
- A4. Approval of the Minutes (For Possible Action)** – May 6, 2024
- A5. Staff Liaison Report** – Item for general announcements and informational items only. No action may be taken on this item.

## **B. Business Items**

- B1.** Discussion and potential approval of the Reno City Charter Committee’s Final Report to present to the Reno City Council **(For Possible Action)**
- B2.** Discussion and potential direction regarding the Reno City Charter Committee Chair’s presentation to the Reno City Council at the Concurrent Reno City Council and Reno City Charter Committee meeting scheduled for July 29, 2024 **(For Possible Action)**

**C. Board/Commission/Committee Member Reports and Announcements** – Limited to items that do not appear elsewhere on the agenda. No action may be taken on this item.

**D. Future Agenda Items** – Discussion of items for future agendas. No action may be taken on this item.

**E. Public Comment** – This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.

**F. Adjournment (For Possible Action)**