



## AGENDA

### Regular Meeting

### Reno City Council

**Wednesday, September 13, 2023 • 10:00 AM**

**Reno City Council Chamber, One East First Street, Reno, NV 89501**

**Hillary Schieve, Mayor**

**Council Members:**

**Ward 1 - Jenny Brekhus      Ward 4 - Meghan Ebert**  
**Ward 2 - Naomi Duerr      Ward 5 - Kathleen Taylor**  
**Ward 3 - Miguel Martinez      At Large - Devon Reese**

**Public Notice:** This agenda has been physically posted in compliance with NRS 241.020(3) (notice of meetings) at Reno City Hall – One East First Street, Reno, Nevada 89501. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact the City Clerk’s Office at (775) 334-2030 or [cityclerk@reno.gov](mailto:cityclerk@reno.gov).

Members of the public may hear, observe and provide public comment virtually by pre-registering using the following link:

[https://us06web.zoom.us/webinar/register/WN\\_L0f4wyh8R8WObNkFN7AzHw](https://us06web.zoom.us/webinar/register/WN_L0f4wyh8R8WObNkFN7AzHw)

**Public Comment:** Individuals wishing to address City Council at the meeting shall submit a “Request to Speak” form to the City Clerk. Individuals not in attendance may provide public comment by: (1) submitting an online public comment form at [Reno.Gov/PublicComment](https://www.reno.gov/publiccomment); (2) sending an email to [Publiccomment@reno.gov](mailto:Publiccomment@reno.gov), (3) leaving a voicemail at (775) 393-4499 or (4) participating via zoom by registering using the link above which will provide the meeting ID and call-in phone number. Voicemails received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Voicemails received thereafter will be provided to City Council for review prior to adjournment, and entered into the record.

Public comment is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda and denoted as an action item. On specific agenda items, the presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the City Council, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Other examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of City Council members, city staff, or meeting participants. Any person making willfully disruptive remarks while addressing City Council may be removed from the room by the presiding officer, and barred from attending the remainder of the meeting. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05. NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027.

**Accommodations:** City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk’s Office at (775) 334-2030 in advance so that arrangements can be made.

**Supporting Material:** Staff reports and supporting material for the meeting are available at the City Clerk’s Office, and on the City’s website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 8771, adopted January 22, 2020). Items on the agenda may be taken out of order. City Council may combine two or more agenda items for consideration; remove items from the agenda; and/or, delay discussion on or continue scheduled agenda items at any time. Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Council Recess:** At the discretion of the presiding officer, City Council may recess at any time during the meeting to confer with legal counsel and/or its management representatives as permitted by law. Additional short breaks may be taken throughout the meeting as needed.

**Watch Meetings:** Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at [www.reno.gov/meetings](http://www.reno.gov/meetings), the City of Reno YouTube channel, and broadcast on Charter Channel 194.

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## **A Introductory Items**

### **A.1 Pledge of Allegiance**

### **A.2 Roll Call**

### **A.3 Public Comment**

### **A.4 Approval of the Agenda (For Possible Action) – 13 September 2023**

### **A.5 Approval of the Minutes**

#### **A.5.1 Reno City Council - Regular - August 9, 2023 10:00 AM (For Possible Action)**

#### **A.5.2 Reno City Council - Regular - August 23, 2023 10:00 AM (For Possible Action)**

## **B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)**

- B.1** Staff Report (For Possible Action): Approval of Privileged Business License – Non-Restricted Gaming – PKWY Tavern, Jonathan Fine, 219 University Way – 197 Slot Machines – [Ward 5]
- B.2** Staff Report (For Possible Action): Approval of Privileged Business License – On-Premises Alcohol – PKWY Tavern, Jonathan Fine, 219 University Way – [Ward 5]
- B.3** Staff Report (For Possible Action): Approval of Privileged Business License – On-Premises Alcohol, Cabaret – Jupiter Red, Joaquin Arista-Sanchez, 822 South Virginia Street – [Ward 3]
- B.4** Staff Report (For Possible Action): Approval of Privileged Business License – On-Premises Alcohol – Curse of Cane, Ivan Fontana, 809 South Center Street – [Ward 3]
- B.5** Staff Report (For Possible Action): Approval of Privileged Business License – Dining Room Alcohol – 3 Angeles Latinx Cuisine, Alma Rocita Rubio Olvera, 585 East Moana Lane – [Ward 1]
- B.6** Staff Report (For Possible Action): Approval of Privileged Business License – Dining Room Wine and Beer – Dynasty China Bistro, Jingdong Wei, 1185 California Avenue, Suite C – [Ward 1]
- B.7** Staff Report (For Possible Action): Approval of Privileged Business License – Dining Room Wine and Beer – House of Bread Reno, Tim Atwell, 1185 California Avenue, Suite B – [Ward 1]
- B.8** Staff Report (For Possible Action): Approval of Privileged Business License – Dining Room Wine and Beer – Noodle Station, Walter Harris, 299 East Plumb Lane, Suite 180M – [Ward 3]
- B.9** Staff Report (For Possible Action): Approval of Privileged Business License – Dining Room Wine and Beer – Pizza Twist, Sukhpal Waraich, 2900 Clear Acre Lane, Suite A – [Ward 4]
- B.10** Staff Report (For Possible Action): Approval of Privileged Business License – Dining Room Wine and Beer – Round Table Pizza, Emily Burns, 5150 Mae Anne Avenue, Suite 201 – [Ward 5]
- B.11** Staff Report (For Possible Action): Approval of Privileged Business License – Dining Room Wine and Beer – Lox Stock & Two Smoking Bagels, Jason Branyan, 25 West 2nd Street – [Ward 5]

- B.12** Staff Report (For Possible Action): Acceptance of Grant Award from the Craig H. Neilsen Foundation for continued efforts to plan, develop, manage, and implement a community-based Adaptive Cycling Center in an amount not to exceed \$25,000.
- B.13** Staff Report (For Possible Action): Acceptance of donations from the Nevada Military Support Alliance, Nevada Paralyzed Veterans of America, Bay Area Paralyzed Veterans of America, and AARP Nevada to support the City of Reno's Annual Military Sports Camp held on September 11-15, 2023 in the total amount of \$7,000.
- B.14** Staff Report (For Possible Action): Resolution donating Reno Access Advisory Committee (RAAC) funds to the Reno Ice Sled Hockey Club to support local, regional and national tournament play in the amount of \$5,000. (General Fund)
- B.15** Staff Report (For Possible Action): Approval of Subdivision Participation and Release Forms in connection with with the Walgreen's-Nevada Settlement and Teva-Nevada Settlement pursuant to The One Nevada Agreement on Allocation of Opioid Recoveries.
- B.16** Staff Report (For Possible Action): Approval of Agreement for legal services with Baron & Budd, P.C. and Cossich Sumich Parsiola & Taylor, LLC to represent the City in potential litigation for environmental and other damages suffered from the actions of manufacturers, distributors, and dispensers of firefighting foam products and other products which contain polyfluoroalkyl substances ("PFAS"), and to authorize the filing of actions against such entities. If approved, the agreement includes a contingency fee to be paid by the City of 25% of the City's gross recovery plus expenses and costs incurred. The City would also be responsible for its share of costs and fees such as expert witnesses, but only if enough were recovered to cover those costs and fees as well, which under the agreement would be paid up front by outside counsels' offices.
- B.17** Staff Report (For Possible Action): Approval to purchase five pieces of fire apparatus and associated outfitting from various vendors pursuant to NRS 332.195 (Joinder) utilizing the Houston-Galveston Area Council Buy (HGACBuy) Cooperative Purchasing Program (Contract FS 12-17), in an amount not to exceed \$3,620,000. (General Fund)
- B.18** Staff Report (For Possible Action): Acceptance of a non-matching State Farm Good Neighbor Citizenship Company Grant to the Reno Fire Department for the Reno Home Wildfire Fuels Reduction Program in the amount of \$34,000.

- B.19** Staff Report (For Possible Action): Approval of Cooperative Agreement for Mutual Aid between the City of Reno, on behalf of the Reno Fire Department and the Nevada Air National Guard.
- B.20** Staff Report (For Possible Action): Acceptance of Grant Award from the State of Nevada, Department of Public Safety, Office of Traffic Safety to the City of Reno Police Department for the 2023-24 Joining Forces Grant Program (JF-2024-RPD-00045) to support participation in statewide, multi-jurisdictional traffic enforcement events in the amount of \$59,000.
- B.21** Staff Report (For Possible Action): Authorization for the Reno Police Department to apply for the 2023 Formula Justice Assistance Grant from the U.S. Department of Justice in the amount of \$236,440, approval of and authorization to sign the Interlocal Agreement for the use of the 2023 Justice Assistance Grant funds and authorization to sign the required FY 2023 Certification and Assurances and other associated documents.
- B.22** Staff Report (For Possible Action): Approval of Consultant Agreement with Lumos & Associates, Inc for Design Services for the 2024 Consolidated Sewer Project in an amount not to exceed \$518,510. (Sewer Fund) [Ward 1, 2, 3, 5]
- B.23** Staff Report (For Possible Action): Resolution in support of the City of Reno applying for grants from the Nevada Department of Conservation and Natural Resources for the Island 18 Septic to Sewer Conversion Project, Phase 2 Chalk Creek Channel Restoration and TMWRF Gas Conditioning System Improvements, together with matters which pertain to or are necessarily connected thereto.
- B.24** Staff Report (For Possible Action): Approval of Contract for maintenance services with Environmental Systems Research Institute, Inc (ESRI) for the GIS Government Enterprise Agreement Annual Subscription in an amount not to exceed \$170,000 per year for three years for a total amount of \$510,000. (General Fund)
- B.25** Staff Report (For Possible Action): Award of Contract to Innovative Communications Systems LLC for RFP #2023-10 for the Council Chamber Audio Visual Refresh Upgrade in an amount not to exceed \$337,854. (General Fund)
- B.26** Staff Report (For Possible Action): Approval of Agreement for professional services with CFA, Inc. for the land survey, civil engineering and land use planning services covering the project initial analysis and site layout of Pembroke Flat Fields in the amount of \$158,990. (American Rescue Plan Act Fund) [Ward 3]

- B.27** Staff Report (For Possible Action): Approval of 28 sponsorship allocations for special events for FY 23/24 based upon recommendations of the Special Events Sponsorship Committee of the City of Reno City Council to include: Feed the Camel; Liquid Blue Events; Boneyard Blast XV Softball Tournament (2023), Latino Arte and Culture; (Fiesta on Wells 2023), Reno Street Food; (Food Truck Friday 2023), Great American Craft Fairs; (Fall Fest 2023, Great American Parade 2023, Hot August Nights; (Hot August Nights Main Event 2023), Great Reno Balloon Race; (Great Reno Balloon Race 2023), Northern Nevada Aquatics; (2023 Silver State Championships Swim Meet), Build Our Center, Inc.; (Northern Nevada Pride 2023), Reno Air Racing Association, Inc.; (National Championship Air Races and Air Show 2023), Reno Races; (Dirty Wookie 10K 2023, Rock Reno Half Marathon 2023), Desert Sky Adventures; (Reno's Wobble Before you Gobble 10K/5K 2023), Ann Louhela; (Sierra Nevada Lavender & Honey Festival 2023), MidTown District Reno (Dancing in the Streets 2023), Bass Camp (Bass Camp Festival VI 2023), Northern Nevada Central Labor Council Non-Profit Worker Benefit Corp. (Reno Labor Fest 2023), Artown (Artown 2023), Race178 (52nd Annual Journal Jog), High Desert Harmony Chorus (Harmony in the Park: A Celebration of Barbershop Music 2023), NRAP at the University of Nevada, Reno (5k Run/Walk and Recovery Celebration 2023), Local Food Network (Riverside Farmers Market Holiday Bazaar 2023), for a total amount not to exceed \$128,793. (Room Tax)
- B.28** Staff Report (For Possible Action): Resolution of the City Council of the City of Reno, Nevada, to be provided to the Director of the Nevada Department of Business and Industry, supporting the affordable housing complex identified as the Sutro Senior Sanctuary, (a new 170 low-income unit affordable housing development divided across two sites: 839 Sutro Street and 696 Sutro Street) and providing other details in connection therewith. [Ward 3]
- B.29** Staff Report (For Possible Action): Resolution of the City Council of the City of Reno, Nevada, to be provided to the Director of the Nevada Department of Business and Industry, supporting the affordable housing rehabilitation project identified as the Silverada Manor rehabilitation project, the substantial rehabilitation of 150 units of public housing for seniors and people living with disabilities. [Ward 3]
- B.30** Staff Report (For Possible Action): Resolution of the City Council of the City of Reno, Nevada, to be provided to the Director of the Nevada Department of Business and Industry, supporting the affordable housing redevelopment project identified as Carville Park Apartments, the redevelopment of 209 units of affordable housing. [Ward 3]

- B.31** Staff Report (For Possible Action): Resolution donating Council Discretionary Funds to the Sierra Arts Foundation to support their mission of creating opportunities for the art community through their gallery spaces and programs in Northern Nevada in the amount of \$2,000. (General Fund) [Reese] [Ward At-large]
- B.32** Staff Report (For Possible Action): Resolution donating Council Discretionary Funds to the Domestic Violence Resource Center to support their mission to rebuild safe and hopeful lives for victims of family violence in the amount of \$1,000. (General Fund) [Reese] [Ward At-large]
- B.33** Staff Report (For Possible Action): Resolution donating Council Discretionary Funds to the Food Bank of Northern Nevada to support their mission to feed the hungry today and solve hunger for tomorrow through community partnership in the amount of \$1,000. (General Fund) [Reese] [Ward At-large]
- B.34** Staff Report (For Possible Action): Resolution donating Council Discretionary Funds to the India Association of Northern Nevada (IANN) to support their mission to develop and promote Indian culture in the Northern Nevada region from Councilmember Martinez (\$1,000) and Councilmember Duerr (\$1,500) in the total amount of \$3,000. (General Fund) [Martinez] [Duerr] [Ward 3, Ward 2]
- B.35** Staff Report (For Possible Action): Resolution donating Council Discretionary Funds to the Northern Nevada Children’s Cancer Foundation to support their mission of enhancing the quality of life for children with cancer and their families from Councilmember Taylor (\$1,980) and Councilmember Martinez (\$1,980) in the total amount \$3,960. (General Fund) [Martinez] [Taylor] [Ward 3, Ward 5]

**C Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

- C.1 Staff Report (For Possible Action): Case No. LDC23-00055 (Diaz Masonry) Request for: 1) a Master Plan amendment from Single-Family Neighborhood (SF) to Mixed-Employment (ME) and; 2) a zoning map amendment from Single-Family Residential - 8 units per acre (SF-8) to Mixed Employment (ME). The ±0.65acre project site consists of three parcels on the north side of Western Road, ±170 feet east of its intersection with Panther Drive. [Ward 4]**
- C.2 Staff Report (For Possible Action): Case No. LDC23-00055 (Diaz Masonry) Resolution to adopt an amendment to the land use plan of the City of Reno Master Plan from ±0.65 acres of Single-Family Neighborhood (SF) to Mixed-Employment (ME) . The site consists**

**of three parcels, and is located north side of Western Road, ±170 feet east of its intersection with Panther Drive, and further described in planning Case No. LDC23-00055. The adoption is contingent on the conformance review by the Truckee Meadows Regional Planning Commission. [Ward 4]**

- C.3 Staff Report (For Possible Action): Case No. LDC23-00055 (Diaz Masonry) Ordinance Introduction - Bill No. \_\_\_\_\_ Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled "Zoning," rezoning a ±0.65 acre site consisting of three parcels located on the north side of Western Road, ±170 feet east of its intersection with Panther Drive from Single-Family Residential - 8 units per acre (SF-8) to Mixed Employment (ME); together with matters which pertain to or are necessarily connected therewith. [Ward 4]**

## **D Department Items**

### **City Attorney**

- D.1 Staff Report (For Possible Action): Discussion, direction and potential approval of a Settlement Agreement in the matter of Stan Lucas v. City of Reno, Case No. CV22-00602, in the amount of \$3,500,000. (Risk Management Fund)**

### **City Manager's Office**

- D.2 Regional Transportation Commission (RTC) of Washoe County Presentation on the FY23 RTC Annual Report.**
- D.3 Staff Report (For Possible Action): Consideration, discussion, and potential direction to accept the appropriation of \$1,500,000 for Fiscal Year 2023-2024 and \$1,500,000 for Fiscal Year 2024-2025 to the City of Reno through Assembly Bill 396 from the State of Nevada General Fund for the purpose of rental assistance.**
- D.4 Staff Report (For Possible Action): Presentation, discussion and potential direction to staff on licensing requirements for sidewalk vendors, including an update to Reno Municipal Code related to the passage of Senate Bill 92 during the 2023 Nevada Legislative Session.**
- D.5 Staff Report (For Possible Action): Presentation, discussion and potential**



direction to staff regarding Agreement between City of Reno, City of Sparks, Washoe County and Regional Emergency Medical Services Authority (REMSA) for governance and operation of the Hexagon Unified Computer Aided Dispatch and Records Management Suite (HxGN OnCall Suite) in the amount of \$2,835,598.86 for implementation and \$469,630 annually for licensing support, and maintenance. (General Fund)

**E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)**

**F Ordinances - Adoption**

- F.1 Staff Report (For Possible Action): Ordinance Adoption – Bill No. 7244 Case No. DVA23-00001 (Market Street Abandonment Development Agreement) Ordinance to approve a Development Agreement between the City of Reno and Murphs Land Holdings LLC subject to Case No. ABN21-00006 (Market Street Abandonment). The requested development agreement addresses requirements and timing of the proposed abandonment as related to the Regional Transportation Commission - Mill Street Capacity and Safety Project. [Ward 3]
- F.2 Staff Report (For Possible Action): Ordinance Adoption – Bill No. 7245 Case No. LDC23-00061 (550 Orrcrest) Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled “Zoning,” rezoning a ±1 acre site from Large-Lot Residential - 1 acre (LLR-1) to Mixed Employment (ME). The site is located on the south side of Orrcrest Drive ±440 feet east of its intersection with Carson Lane. The site has a Master Plan land use designation of Mixed-Employment (ME). [Ward 4]
- F.3 Staff Report (For Possible Action): Ordinance Adoption- Bill No. 7246 Ordinance to amend Title 2 of the Reno Municipal Code establishing appointive officer and appointive employee positions by amending Section 2.06.035 designating "Appointive Employees;" and amending Section 2.06.050 relating to the Qualifications of Appointive Officers and Appointive Employees together with other matters properly relating thereto.
- F.4 Staff Report (For Possible Action): Ordinance Adoption – Bill No. 7247 Ordinance to amend Title 1, Chapter 1.02.010, of Reno Municipal Code titled "Ward Boundaries and Official city map," to change the City of Reno ward boundaries and create a sixth ward on the Official City Map as

required by Section 1.050 of the Reno City Charter, and providing matters properly relating thereto. (Adoption requires a vote of at least five-sevenths of the City Council.)

## **G City Clerk**

G.1 Staff Report (For Possible Action): Discussion and potential appointment of up to five individuals to the Ward 4 Neighborhood Advisory Board and/or two alternates from the following pool of applicants, listed in alphabetical order: Benjamin Johnson.

G.2 Staff Report (For Possible Action): Discussion and potential appointment of one individual to the Regional 911 Emergency Response Advisory Committee from the following pool of applicants, listed in alphabetical order: John W. (JW) Hodge

## **H Mayor and Council**

H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

## **I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

I.1 Staff Report (For Possible Action): Case No. MUP23-00007 (Wrightway Market Packaged Alcohol Sales) Appeal of the Administrator's decision to deny a request for a minor conditional use permit to allow for package alcohol sales accessory to the primary use of a convenience store. The ±0.16 acre site is located on the east side of Evans Avenue approximately ±190 feet south of its intersection with East 4th Street (330 Evans Avenue). The subject site is located in the Mixed-Use Downtown Entertainment District (MD-ED) zone and has a Master Plan land use designation of Downtown Mixed-Use (DT-MU). An appeal was filed by the applicant, Devinder Dhillon. City Council may affirm, modify, or reverse the decision of the Administrator. [Ward 3]

I.2 Staff Report (For Possible Action): Case No. LDC23-00062 (Viewpoint Apartments Access Road MSPR) Appeal of the Planning Commission's decision to approve a request for a major site plan review to allow for grading resulting in cuts deeper than 20 feet and fills greater than ten feet in height for the development of an access road to a previously approved 432 unit apartment complex (LDC22-00084). The ±97.97 acre site is located in the Multi-Family Residential – 14 units per acre (MF-14) zoning district

directly west of the intersection of Summit Ridge Drive and Summit Ridge Court. The site has Master Plan land use designations of Mixed Neighborhood (MX) and Parks, Greenways, and Open Space (PGOS). An appeal was filed by Dave Snelgrove of CFA, Inc. on behalf of their client Montebello II, LP. City Council may affirm, modify, or reverse the decision of the Planning Commission. [Ward 1]

**J Public Comment (This item is for either public comment on any action item or for any general public comment.)**

**K Adjournment (For Possible Action)**