



# HYBRID MEETING NOTICE

## Truckee Meadows Stormwater Permit Coordinating Committee

**DATE:** August 24, 2023  
**TIME:** 9:15 A.M.  
**PLACE:** CITY OF RENO, CITY HALL  
6<sup>TH</sup> FLOOR CONFERENCE ROOM  
1 EAST FIRST STREET  
RENO, NEVADA 89501  
(There is parking available in Parking Garage  
above the First Floor)

### Members

James Pehrson, Chair  
Theresa Jones  
Alex Mayorga  
Robert Wimer  
Ashley Elson  
Cody McDougall

### Public Notice

This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at Reno City Hall – 1 East First Street, Washoe County Administration Building – 1001 East 9<sup>th</sup> Street and Sparks City Hall – 431 Prater Way. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Leslie Griffin at [griffinl@reno.gov](mailto:griffinl@reno.gov).

Members of the Committee may participate in this meeting using the zoom video conference platform.

Members of the public may participate in the meeting by registering through the below zoom link which will provide the meeting ID number and call-in phone number.

Virtual link: <https://us06web.zoom.us/join/zoom/register/tZcqd-2opzluGtwo7k3QICQsjLIEHgfjr--n>  
In Person: 1 East First Street, 6th Floor Conference Room

### Accommodations

Reasonable efforts will be made to assist and accommodate individuals with disabilities attending the meeting. Please contact Leslie Griffin at (775)-657-4595 at least 48 hours in advance so that arrangements can be made.

### Supporting Materials

Staff reports and supporting material for the meeting are available by contacting Leslie Griffin at (775)-657-4595 or [griffinl@reno.gov](mailto:griffinl@reno.gov) and on the City's website at Reno.Gov. Pursuant to NRS 241.020(9), supporting material is made available to the general public at the same time it is provided to the public body.

### Order of Business

The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

### In Person Public Comment

Public comment, whether on items listed on the agenda or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken

on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

## **Virtual Public Comment**

No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item.

Pursuant to NRS 241.023, those wishing to submit public comment may do so by contacting Theresa Jones by sending an email to [jonest@reno.gov](mailto:jonest@reno.gov) or by leaving a voicemail at (775)-657-4595, or at the meeting during virtual public comment. Public comment is limited to three (3) minutes per person. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the Board/Commission/Committee for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the Board/Commission/Committee for review prior to adjournment, and entered into the record.

### **A. Introductory Items**

#### **A.1 Call To Order/Roll Call**

**A.2 Public Comment** – This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.

**A.3 Approval Of The Agenda (For Possible Action)** – August 24, 2023

**A.4 Approval Of The Minutes (For Possible Action)** – July 27, 2023

### **B. Business Items**

**B.1** Review and possible approval for payment of below invoices. The City will pay the invoices and seek 75% reimbursement from the Water Management Fund from the Western Regional Water Commission and 25% reimbursement from the Nevada Department of Transportation per the Interlocal Agreements. (For Possible Action)

(i) USGS Invoice # 91084973, dated July 12, 2023, in the amount of \$3,380.00 related to Stormwater Monitoring for FY23/24.

**B.2** Review and possible approval for payment of below invoices and receipt. The City will seek reimbursement from the Water Management Fund from the Western Regional Water Commission per the Interlocal Agreement. (For Possible Action)

(i) NDEP Invoice #7179, dated April 27, 2023, in the amount of \$2,000.00 for Annual Review and Services Fees for Permit NVS000001.

**B.3** Presentation by Balance Hydrologics – Overview of the SWPCC Stormwater Monitoring Program and proposed updates to the Sampling and Analysis Plan.

**B.4** Review, discussion and possible approval of the scope of work for FY23/24 tributary watershed assessment to be conducted by NCE and direction on preparation of a consultant agreement. (For Possible Action)

**B.5** Review and discussion of potential fall and spring BMP trainings for municipal employees.

### **C. Standing Agenda Items (Not For Action)**

**C.1** Stormwater Management Program activities including but not limited to Construction, Industrial, Monitoring, Public Outreach, Maintenance, IDDE, and Post Construction elements in support of the Truckee Meadows Storm Water Program.

(i) Prepare to provide Annual Report data by August 31st.

**C.2** Update on Nevada Division of Environmental Protection's activities regarding federal, state, and local matters.

**C.3** Update on Nevada Department of Transportation activities regarding MS4 activities.

**C.4** Updates on grants and funding opportunities and projects, public presentations, volunteer opportunities and events, trainings, workshops, and conferences.

**D.** Discussion and possible direction on setting the next regular meeting for September 28, 2023 at 9:15 a.m. (For Possible Action).

**E. Public Comment** - This is for general public comment limited to items that do not appear on the agenda and is limited to no more than three (3) minutes for each commentator.

**F. Adjournment** (For Possible Action)