



City Manager's Office

MEMORANDUM

DATE: 03/15/2023

TO: Mayor and City Council

THRU: Doug Thornley, City Manager **Approved Electronically**

FROM: Nic Ciccone, Legislative Relations Program Manager

SUBJECT: Mayors Day Events in Carson City

This memo provides information from the Nevada League of Cities & Municipalities with respect to the organizations "Mayors Day" events in Carson City on March 20, 2023. All local elected officials that are members of the League are invited to attend a lunch at the Nevada State Museum at 1:00 p.m. that day. Please reach out to Nic Ciccone if you are interested in attending. The full itinerary can be found below.



Nic Ciccone <cicconen@reno.gov>

External - Reminder: Mayors, Chairs, and Electeds - Please RSVP - Mayors Day in Carson City - March 20, 2023

Nevada League of Cities & Municipalities <cjohnson@nvleague.org>

Thu, Mar 9, 2023 at 7:04 AM

Reply-To: cjohnson@nvleague.org

To: cicconen@reno.gov

March 9, 2023

**NEVADA**
LEAGUE OF CITIES AND MUNICIPALITIES

To Member Municipalities,

Mayors Day Events in Carson City - Please RSVP

The League is organizing activities for Mayors and League Elected Officials in Carson City from approximately 11:00 a.m. to 4:00 p.m. on March 20, 2023.

11:30 a.m. - Mayors and Chairs only will be sitting on the **Senate Floor** with the Senators during that day's floor session.

1:00 p.m. - Lunch Sponsored by Blue Coyote Labs at the Nevada State Museum in Carson City for Mayors, Chairs, League Elected Officials, and Government Affairs Teams (employee lobbyists for member jurisdictions).

3:00 p.m. - Mayors and Chairs or their designee (if the Mayor or Chair cannot attend) will be meeting with the **Governor** at the Capitol.

We will be submitting priorities from each Member Municipality to the Governor's Office on March 10th so that the Governor and his team are prepared to address them. Please provide these priorities on or before March 10th.

Please let me know if you have questions.

Please RSVP as soon as possible so that we can assign Senators with Mayors and Chairs, obtain an accurate head count for lunch, and inform the Governor's Office of expected attendees.

Thank you so much!

Christine Johnson
Deputy Director
702.327.0828