



on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken.

## **Virtual Public Comment**

No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item.

Pursuant to NRS 241.023, those wishing to submit public comment may do so by contacting Theresa Jones by sending an email to [jonest@reno.gov](mailto:jonest@reno.gov) or by leaving a voicemail at 775-334-3311, or at the meeting during virtual public comment. Public comment is limited to three (3) minutes per person. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the Board/Commission/Committee for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the Board/Commission/Committee for review prior to adjournment, and entered into the record.

### **A. Introductory Items**

#### **A.1 Call To Order/Roll Call**

**A.2 Public Comment** – This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.

**A.3 Approval Of The Agenda (For Possible Action)** – October 27, 2022

**A.4 Approval Of The Minutes (For Possible Action)** – September 22, 2022

### **B. Business Items**

**B.1** Review and possible approval for payment of below invoices. The City will pay the invoices and seek 75% reimbursement from the Water Management Fund from the Western Regional Water Commission and 25% reimbursement from the Nevada Department of Transportation per the Interlocal Agreements. (For Possible Action)

(i) Balance Invoice # 213136-0922A, dated September 29, 2022, in the amount of \$4,956.51 related to Stormwater Monitoring for FY22/23.

(ii) NCE Invoice #167252507, dated September 29, 2022, in the amount of \$1,791.25 related to Watershed Assessments to Tributaries to the Truckee River.

**B.2** Presentation, discussion and possible action on the Stormwater Monitoring Program Annual Water Quality Monitoring Report for FY21/22 by Balance Hydrologics and subsequent discussion. (For Possible Action)

**B.3** Review of 1st Quarter SWPCC Fiscal Year 22-23 budget. (For Information Only)

**B.4** Review, discussion, and possible approval of the re-establishment of an annual \$2000 reimbursement to KTMB for their continued partnership with SWPCC to host storm drain stenciling events, and maintain other educational partnerships. (For Possible Action)

**B.5** Review, discussion and possible approval of the purchase of 500 bracelets, 500 dog waste bag dispensers, and 250 reusable grocery bags in the amount of \$1,962.50, as promotional giveaways for the Stormwater Permit Coordinating Committee and [TMstormwater.com](http://TMstormwater.com). (For Possible Action)

**B.6** Review, discussion and possible approval of the purchase of 24 blue spray paint cans, in the amount of \$209.28, for use in storm drain stenciling education/outreach

events. (For Possible Action)

**C. Standing Agenda Items (Not For Action)**

**C.1** Stormwater Management Program activities including but not limited to Construction, Industrial, Monitoring, Public Outreach, Maintenance, IDDE, and Post Construction elements in support of the Truckee Meadows Storm Water Program.

(i) Annual Report data collection ongoing, report being compiled.

**C.2** Update on Nevada Division of Environmental Protection's activities regarding federal, state, and local matters.

**C.3** Update on Nevada Department of Transportation activities regarding MS4 activities.

**C.4** Updates on grants and funding opportunities and projects, public presentations, volunteer opportunities and events, trainings, workshops, and conferences.

(i) CASQA Eighteenth Annual Conference, Palm Springs, CA; 10/24 – 10/26/22

(ii) CIC (HOA) Stormwater Management in the Truckee Meadows, Virtual; 10/11/22

**D.** Discussion and possible direction on setting the next regular meeting for November 17, 2022 at 9:15 a.m. (For Possible Action).

**E. Public Comment** - This is for general public comment limited to items that do not appear on the agenda and is limited to no more than three (3) minutes for each commentator.

**F. Adjournment** (For Possible Action)