# OCT 0 6 2022 CITY CLERK

# City of Reno City Council Member Applicant Acknowledgement GEROLD LEE GORMAN

For the purpose of having my name considered as a potential appointed candidate for the office of

City council member Ward 3

State of Nevada County of Washoe

Rend City Council #3, 1, the undersigned GEROLD LEE GORMAN
do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at
Reno County of Washoe State of Nevada; that my actual,
as opposed to constructive, residence in the state, district, county, township, city or other area
prescribed by law to which the office pertains began on a date at least 30 days immediately
preceding the date of the close of the application period for this office, that my telephone number is $925-262-7093$ , and the address at which I receive mail, if different than my
residence, is 1907 Olympic drive, Martinez, CA 94553 that I am a qualified electo
pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been
convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisar
candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw;
that I will not knowingly violate any election law or any law defining and prohibiting corrupt and
fraudulent practices in campaigns and elections in this State; that I will qualify for the office if
appointed thereto, including, but not limited to, complying with any limitation prescribed by the
Constitution and laws of this State concerning the number of years or terms for which a person may
hold the office; that I understand that knowingly and willfully filing an appointment application which
contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a
civil action disqualifying me from entering upon the duties of office; and that I understand my name
will appear on all Reno City Council Meeting Agendas as designated in this declaration.
Subscribed and sworn or affirmed to before me this 6 th day of the month of the year 2022.  GEROLD LEE GORMAN  Subscribed and sworn or affirmed to before me this 6 th day of the month of the year 2022.  GEROLD LEE GORMAN
Signature of Applicant Name of Candidate
BARBARA AUFIERO Notary Public - State of Nevada Appointment Recorded in Washes County

Appointment Recorded in Washoe County No: 08-6140-2 - Expires February 1, 2024

# City of Reno

# **Reno City Council Membership Application**

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

First Name: GEROLD			
Last Name: GORMAN			
Applicable Nickname:			
Office Applying For: Council Member	Applicable Ward:	WARD 3	
Contact Information:			
Address where applicant resides: 168	S Trainer Wa	14	
City: Kewo	State: NV	Zip:89512	
County of Residence: Washoe	County of Residence: Washot		
Mailing Address (if different):			
City:	State:	Zip:	
Primary Phone: 925-262-7093	Primary Email: GLGORM	AN@YAHOO.COM	
Preferred Contact Information <i>If appointed, the address, phone number and e-mail address</i> you wish to use for your contact information:			
Address: 1685 Trainer Way			
City: RENO	State: NV	Zip:89512	
Phone: 925-262-7093 Email: GLGORMAN @YAHOLCOM		AN QYAHOO.COM	

### Occupation/Business Information:

Business Name: COMPARADOX.COM		
Job Title: ついいER		
Business Address: NA		
City:	State:	Zip:
Business Phone:	Business Email:	•

How long have you been a resident of the City of Reno?	September 2013
How long have you been a resident at your current address?	970205
Are you currently registered to Vote in the City of Reno?	Yes No

# **Education and Training:**

List Education or Training you've received relevant to the position to which you are appl	ying:
B.S ENGINEERING PHYSICS, U.C. Berkeley SP. 19	95
cert. Architecture Technologo. Diablo Valley College	2011
Cert. Architecture Technology, Diablo Valley Calleye, Academic Drep for CA Teaching Credential Chapman V.	1998
High School - Costa Christian 1974-1978, Martines C	·A

#### **Elected Official Information:**

Have you previously run for an elected office?	Yes No		
If yes, please describe: Governor, State & CA	2003 Recoll_		
State Assemble, CA Dist 11 - 2006 primary			
Nevada congressional district 2 - 3	Sure 2022 PRIMARY		
Do you plan on running for elected office in the future?	Yes No		
I might consider another confesion	nd bd		
or someting similar in the factor	e unbss		
I end up on city council - of			
I am nearly 62 years old and not planning in			
becoming a garrer politicish" but would like to get thingsame			
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:			
If you Google my name "Gerold	Lee Gorman		
you will find (I hope) that my			
on inequely and comption was published not			
only by the Romo News Goszette but by USA			
Today and possibly 45 other papers nationally 1.0-			
prior to the June 2022 primary-			
I think that I can bring some creative ideas			
to Read, and "get some thing			
as I approach my sotual ne	1		

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature: Date: 10-6-2022

#### **Transaction Statement**

#### Service Address

1685 TRAINER WAY RENO, NV 89512

#### Mailing Address

GEROLD L GORMAN 1685 TRAINER WY RENO, NV 89512

Account Number

Amount Due

\$0.00

Account Number	From - Through

100654-001

4/6/2022 - 10/6/2022

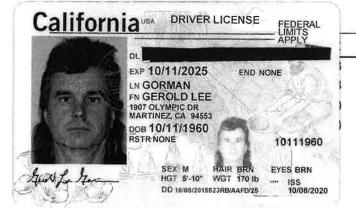
Services

Single/Multi Family Residential

Service Address

1685 TRAINER WAY RENO, NV 89512

## Beginning Balance



# Running Balance Description

\$862.00

\$1,012.78 Due Date 09/30/2022

\$263.21 Other

\$0.00 Other

**Account Number** 

#### **Nevada Open Meeting Law Waiver**

WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\*

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

#### Acknowledgment:

If you are considered as a candidate to fill the vacancy as the Ward 3 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Printed Name of Applicant

Level Level Lower

Signature of Applicant