City of Reno City Council Member Applicant Acknowledgment

For the Office Of

City (ouncil Word 3

RECEIVED

OCT OF 2022

CITY CLERK

CHANGE

State of Nevada County of Washoe

For the purpose of naving	g my name consid	ered as a	potentiai appoi	inted candidate for the office of
Ward 3 Council Mem	<u>ber</u> , I, the u	ndersigned	Jaime Chap	man
do swear or affirm under	penalty of perjury	that I, actu	ıally, as oppos	ed to constructively, reside at
805 Wilkinson Ave			in the City or	Town of
Reno	, County of	Washoe		State of Nevada; that my actual
as opposed to constructive	ve, residence in th	e state, dis	strict, county, to	ownship, city or other area
prescribed by law to which	h the office pertai	ns began o	on a date at lea	ast 30 days immediately
preceding the date of the	close of the appli	cation peri	od for this offic	e, that my telephone number is
				receive mail, if different than my
residence, is	2			; that I am a qualified elector
				Nevada; that if I have ever been
convicted of treason or a	felony, my civil rig	jhts have b	een restored;	that if selected as a nonpartisan
candidate at the ensuing	Reno City Counci	il Meeting,	I will accept th	e nomination and not withdraw;
that I will not knowingly v	iolate any election	law or any	/ law defining a	and prohibiting corrupt and
fraudulent practices in ca	mpaigns and elec	tions in thi	s State; that I	will qualify for the office if
appointed thereto, includ	ing, but not limited	I to, comply	ying with any li	mitation prescribed by the
Constitution and laws of	this State concern	ing the nur	mber of years	or terms for which a person may
hold the office; that I und	erstand that know	ingly and v	villfully filing an	appointment application which
contains a false statemer	nt is a crime punisl	hable as a	gross misdem	eanor and also subjects me to a
civil action disqualifying r	ne from entering u	ipon the du	uties of office;	and that I understand my name
will appear on all Reno C	ity Council Meetin	g Agendas	s as designated	d in this declaration.
him Chan	0010			nd sworn or affirmed to before
Printed Name of Applicar	nt	-		day of the month of the year 2022.
Journel Rop	moO	_	0,00	Ann Chapman
Signature of Applicant			Name of Can	didate
	ARBARA AUFIERO		hoha	a Suliona
Notar	Public - State of Nevada ment Recorded in Washoe Count	a by	Notary Public	an stratage
No: 08-6	140-2 - Expires February 1, 20	24	Į.	

City of Reno

Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

First Name: Jaime			
Last Name: Chapman			
Applicable Nickname:			
Office Applying For:	Council Member	Applicable Ward:	Ward 3

Contact Information:

Address where applicant resides: 805 Wilkinson Ave		
City: Reno	State: Nevada	Zip: 89502
County of Residence: Washoe		
Mailing Address (if different):		
City:	State:	Zip:
Primary Phone: 417-737-3033	Primary Email: jaime@pineapplepedicabs.com	

Preferred Contact Information *If appointed, the address, phone number and e-mail address you wish to use for your contact information*:

Address: 805 Wilkinson Ave			
City: Reno	State: Nevada	Zip: 89502	
Phone:	Email:		
417-737-3033	jaime@pineapplepe	jaime@pineapplepedicabs.com	

Occupation/Business Information:

Business Name: Pineapple Pedicabs		
Job Title: Owner		
Business Address: 805 Wilkinson Ave		
City: Reno	State: Nevada	Zip: 89502
Business Phone:	Business Email:	
775-234-8188	jaime@pineappler	pedicabs.com

How long have you been a resident of the City of Reno?	3 Years
How long have you been a resident at your current address?	March 2021
Are you currently registered to Vote in the City of Reno?	Yes No

Education and Training:

List Education or Training you've received relevant to the position to which you are applying:
BS Outdoor Recreation and Sport Management with emphsis in Special Events
MidTown District Board Member
Truckee Meadows Bike Alliance Board Member

Elected Official Information:

Have you previously run for an elected office?	Yes	No	
If yes, please describe:			
Do you plan on running for elected office in the future?	Yes		
å			
Explain briefly why you would like to be appointed to this boar any additional information you wish:	d or commis	sion. Please attach	
I want to be appointed as Ward 3 Council Member to ser	ve Ward 3.	In my current job,	
I get to work on the streets of Reno & see first hand how everyday people in our			
community live. This allows me to see what the city needs & help it grow from a ground			
level perspective. Because of my unique conneciton with the people of Reno, this allow			
me to be approachable & open minded to hearing the ne	eds of our o	community without	
being biased.			
As an entrepreneur, I understand the needs of small business owners. I am optimistic,			
driven and full of energy to bringing people together.			
(Continued on seperate page)			
I certify that, to the best of my knowledge, the information I provinformation provided is false or incomplete, it shall be sufficient call acknowledge that this document is part of the public record of the public review	ause for disq	ualification or removal.	

I am currently doing this, without this position, with leading the initiative to bring small businesses together to make Reno glow this holiday season. Let It Glow, is a project to help revitalize our city, support shopping small business and to bring all our districts and Reno businesses together for a common goal.

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I know my love and determination to make Reno a better place to live for every person and business owner will prevail with or without this position, but it is an absolute honor to even be considered for this position to make a real change in my community.

Transaction Statement

Service Address

805 WILKINSON AVE Reno, NV 89502

Mailing Address

MOR BISK et al JAIME CHAPMAN 805 WILKINSON AVE RENO, NV 89502

Account Number	Amount Due
	\$0.00

Account Number From - Through 151562-001 4/6/2022 - 10/6/2 Service Address

805 WILKINSON AVE

Reno, NV 89502

Beginning Balance

\$150.78

Date	Туре	Amou
06/30/2022	Payment	(\$150.
07/01/2022	Bill	\$150
10/02/2022	Payment	(\$150.

Total Due

\$0.00



Transaction Statement

Nevada Open Meeting Law Waiver

WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO*

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

Acknowledgment:

If you are considered as a candidate to fill the vacancy as the Ward 3 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Printed Name of Applicant

Signature of Applicant