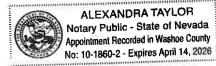
OCT 0 3 2022 CITY CLERE

City of Reno City Council Member Applicant Acknowledgement

For the Office Of COUNCILMENTS R

State of Nevada County of Washoe

	s a potential appointed candidate for the office of
NAMS COUNCIMEMBELS, I, the und	dersigned AAD DEME
do swear or affirm under penalty of perjury that I,	actually, as opposed to constructively, reside at
356 ANTHE WAT	in the City or Town of
County of NA	Thosa, State of Nevada; that my actual,
as opposed to constructive, residence in the state	e, district, county, township, city or other area
prescribed by law to which the office pertains beg	an on a date at least 30 days immediately
preceding the date of the close of the application	period for this office, that my telephone number is
75-470-7290, and the addres	s at which I receive mail, if different than my
residence, is	that I am a qualified elector
pursuant to Section 1 of Article 2 of the Constituti	on of the State of Nevada; that if I have ever been
convicted of treason or a felony, my civil rights ha	ve been restored; that if selected as a nonpartisan
candidate at the ensuing Reno City Council Meet	ing, I will accept the nomination and not withdraw;
that I will not knowingly violate any election law o	r any law defining and prohibiting corrupt and
fraudulent practices in campaigns and elections in	n this State; that I will qualify for the office if
appointed thereto, including, but not limited to, co	mplying with any limitation prescribed by the
Constitution and laws of this State concerning the	e number of years or terms for which a person may
hold the office; that I understand that knowingly a	nd willfully filing an appointment application which
contains a false statement is a crime punishable	as a gross misdemeanor and also subjects me to a
civil action disqualifying me from entering upon th	ne duties of office; and that I understand my name
will appear on all Reno City Council Meeting Age	ndas as designated in this declaration.
HAT DEVINE	Subscribed and sworn or affirmed to before
Printed Name of Applicant	me this day of the month of of the year 2022.
Thinted I day of the Control of the	Or the year 2022.
I let the	(MA) SOME
Signature of Applicant	Name of Candidate
- 2	SHOLLID
	Notary Public



City of Reno

Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

First Name: (AA)				
Last Name:				
Applicable Nickname:				
Office Applying For: Council Member		Applicable Ward:	WARD 3	
Contact Information:				
Address where applicant resides: 3756 VANAGE WAY				
City: RENO	State	e: NV	Zip89507	
County of Residence: WASHC	County of Residence: WASHOE			
Mailing Address (if different):				
City:	Stat	9.	Zip:	
Primary Phone:	Prim	ary Email:		
Preferred Contact Information <i>If appointed, the address, phone number and e-mail address</i> you wish to use for your contact information:				
Address: 3756 VAN.AG WAY				
City: RZNO	State	e: MV	Zip89507	
Phone: 775-470-7750 Email: CHANNE ATT, NET				

Occupation/Business Information:

Business Name: FERGUSON	MATERWERKS	
Job Title: SENIOR ASSOCIATE		
Business Address: 1095 5	Roce Burg.	
City: REM	State: //	Zip:89507
Business Phone: 175-636-5170	Business Email:	

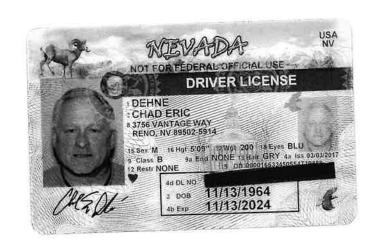
How long have you been a resident of the City of Reno?	50 YEARS
How long have you been a resident at your current address?	27 13ARS
Are you currently registered to Vote in the City of Reno?	YesNo

Education and Training:

List Education or Training you've received relevant to the position to which you are applying:
HIGH SCHOOL DIPLOMA
BD 214 USMC

Elected Official Information:

Have you previously run for an elected office?	Yes No			
If yes, please describe:				
REND MAYOR '06-10-14-	10 72			
GENERAL ELECTION 7010 71	,000 VS755			
Do you plan on running for elected office in the future?	Yes No			
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:				
DESIDE TO SEDIE MY CHMMUNITY				
AS TOND WATER IS SERVED MY				
CHANGE IN THE LAW STATE MARINE				
PORPC	21109 14000			
I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal.				
I acknowledge that this document is part of the public record of the City of Reno and is available for public review.				
1 1/1/6/11/	10-3-77			
Signature: Date: _	10 / 00			



Nevada Open Meeting Law Waiver

WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO*

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

Acknowledgment:

If you are considered as a candidate to fill the vacancy as the Ward 3 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Printed Name of Applicant

Signature of Applicant