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SEP 30 2022  
CITY CLERK

City of Reno  
City Council Member Applicant Acknowledgement

Michael S. Trudell

For the Office Of

Ward 3

State of Nevada  
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of Ward 3 City Council Member, I, the undersigned Michael S. Trudell do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 4390 San Gabriel Drive, in the City or Town of Reno, County of Washoe, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is (775) 829-0950, and the address at which I receive mail, if different than my residence, is (NA); that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

Michael S. Trudell  
Printed Name of Applicant

Michael S. Trudell  
Signature of Applicant

Subscribed and sworn or affirmed to before me this 30<sup>th</sup> day of the month of Sept. of the year 2022.

Michael Scott Trudell  
Name of Candidate

Barbara Aulino  
Notary Public



## City of Reno

### Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

First Name: Michael	
Last Name: Trudell	
Applicable Nickname: Mike	
Office Applying For: Council Member	Applicable Ward: Ward <del>2</del> 3

#### Contact Information:

Address where applicant resides: 4390 San Gabriel Drive		
City: Reno	State: NV	Zip: 89502
County of Residence: Washoe		
Mailing Address (if different):		
City:	State:	Zip:
Primary Phone: (775) 829-0950	Primary Email: michaeltrudell@sheglobal.net	

**Preferred Contact Information** *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

Address: 4390 San Gabriel Drive		
City: Reno	State: NV	Zip: 89502
Phone: (775) 829-0950	Email: michaeltrudell@sheglobal.net	

**Occupation/Business Information:**

Business Name: Trudell and Associates LTD., LLC		
Job Title: Managing Member		
Business Address: 4390 San Gabriel Drive		
City: Reno	State: Nevada	Zip: 89502
Business Phone: (775) 829-0950	Business Email: michael@trudellshkglobal.net	

How long have you been a resident of the City of Reno?	30 years
How long have you been a resident at your current address?	19 years
Are you currently registered to Vote in the City of Reno?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Education and Training:**

List Education or Training you've received relevant to the position to which you are applying:
B.S. Political Science/Public Policy, Willamette University
Completed Reno Citizens Institute Training (2019)
Former Member of the Ward 3 Neighborhood Advisory Board
Former Member of TRWA Rate Making Review Committee

**Elected Official Information:**

Have you previously run for an elected office? Yes  No

If yes, please describe: Washoe County Commissioner District 2, 2010;  
Reno City Council March 13, 2012

Reno City Council At Large, 2019 (appointment applicant)

Do you plan on running for elected office in the future? Yes  No

After listening to the Reno City Council meeting on September 29, 2022, it was evident that the Council members would prefer a special election; however, it is not practical due to timing. Therefore, they wish to make a "temporary" appointment. I agree to this <sup>appointment</sup>

Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:

I was born in Reno in 1955. My interest in urban planning began with my education and BS degree in public policy at Washoe State University, 1980. I started as a planner for the City of Reno in 1986 to 1988. I became a private sector planner from 1988 to 1990. In 1990 I was recruited to implement the Caughlin Ranch Master Planned Community to 2010. My experience and education has provided me a skill set to serve the community as a council member. My desire is to be a public servant and provide my commitment to the community and City of Reno. See Resume (attached)

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature: Michael A. Suddell Date: 9-30-2022

**Michael S. Trudell**  
**4390 San Gabriel Drive**  
**Reno, Nevada 89502**  
**(775) 829-0950**

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## **MAJOR QUALIFICATIONS**

30 years of business experience with 25 years of experience in personnel, contract and program management; and, 25 years of experience preparing and implementing budgets. Active as a Lobbyist at the Nevada Legislature from 1995 to 2009. Four years of experience in urban planning.

## **WORK EXPERIENCE AND RELATED KNOWLEDGE**

- Former Member of Ward 3 Neighborhood Advisory Board.
- Budget preparation (\$2.2 Million) and implementation for a large Nevada non-profit corporation.
- Experience in supervising project and team activities. Knowledge of office processes, procedures and personnel management. Ability to read and interpret accounting and financial reports.
- Experience with state and local governments as an urban planner and responsibilities as the General Manager of one of the largest Planned Unit Developments in Northern Nevada.
- Attention to detail, excellent organizational skills and discretion with confidential information.
- Previously registered as a Lobbyist and influenced legislation during 8 Legislative Sessions.
- Previously a member of the first TMWA Rate Making Review Committee.

**GENERAL MANAGER**  
**CAUGHLIN RANCH HOMEOWNERS ASSOCIATION**  
**1100 Caughlin Crossing, Suite 60**  
**Reno, Nevada 89519**

**July 1990 to July 2010**  
**Employed for 20 Years**  
**\$2.2 Million Budget**  
**Managed Staff of 27**

- Responsible for the day-to-day management and operation of Caughlin Ranch HOA.
- Acted as association's representative at Nevada State Legislature and other state, county and local governmental entities, and ensured the association's interests were represented at the state and local level. As a Lobbyist, actively pursued amendments to Nevada Revised Statutes affecting Caughlin Ranch (and other community associations throughout the state) resulting in the savings of hundreds of thousands of dollars. Ensured the association's water rights were protected resulting in the savings of hundreds of thousands of dollars.
- Prepared and presented \$2.2 Million annual budget for the Board's review and approval of annual budget to the membership. Evaluated performance to budget regularly and apprised the Board of variations. Assisted in scheduling meetings of the Board of Directors and committees.
- Prepared and assisted in the preparation of the association's reserve studies. Ensured compliance with Nevada Revised Statutes regarding reserve studies and reserve accounts.
- Established, maintained and coordinated accounting functions and accounting control procedures to include spot audits of A/R, A/P and payroll and account reconciliation.
- Worked with legal counsel when required to enforce agreements and association's governing documents. Assisted in legal matters as a professional witness. Appeared on behalf of the association in court and other hearings regarding the association's governing documents.
- Certified as a **Supervising Community Manager** with the State of Nevada, Department of Business and Industry, Real Estate Division, **Certificate Number: CAM.0000024-SUPR.**
- Certified by the National Board of Certification for Community Association Managers (NBC-CAM), **CMCA certification, Certificate # 2327, ID # 92889, Awarded 7/10/97 (expired)**

**TRUDELL AND ASSOCIATES LTD., LLC**  
**OWNER AND MANAGING MEMBER**  
**4390 San Gabriel Drive**  
**Reno, Nevada 89502**

**November 1998 to Present**  
**Consulting Business/Self Employed**

- Owned and operated a consulting and community association's management company for a limited number of small community associations in conformance with Chapter 116 of the Nevada Revised Statutes and Chapter 116 of the Nevada Administrative Code.
- Assisted in legal matters as a professional witness.
- Provided professional consulting services for a number of Planned Unit Developments.

**ASSOCIATE PLANNER / BUSINESS MANAGER**  
**CHURN, FITTINGHOFF AND ASSOCIATES, INC.**  
**1150 Corporate Boulevard**  
**Reno, Nevada 89502**

**July 1988 to July 1990**  
**Employed for 2 Years**

- Responsible for project and contract management. Worked directly with clients on development proposals and gave professional planning advice to clients regarding ordinances, administrative policies and political circumstances that may affect their proposals and land use development.
- Attended all Neighborhood Advisory Committee and Community Advisory Board meetings to represent clients. Attended Washoe County Planning Commission and Board of County Commissioner, and City of Reno Planning Commission and Reno City Council meetings on behalf of clients representing development proposals. Coordinated with Washoe County and City of Reno staff, and other consultants regarding clients' development proposals.
- Prepared applications for development proposals and presented to local governments.

**ASSOCIATE PLANNER**  
**CITY OF RENO**  
**490 South Center Street**  
**Reno, Nevada 89501**

**June 1986 to July 1988**  
**Employed for 2 Years**

- Experience in long range land use planning and current development planning. Responsible for the implementation of a land use data base for the City of Reno, and was the network supervisor.
- Worked on several Area Plans and provided input for program and policy development.
- Worked with the development community and coordinated their requests for development proposals.
- Prepared staff reports and made presentations before the City of Reno Planning Commission and the Reno City Council.
- Attended numerous meetings as a representative of the City of Reno.
- Responsible for the review of all the final maps reviewed during this time period by City of Reno Planning staff and development final map review procedures for the City of Reno.
- Responsible for the review of building plans for building permits to determine compliance with the City of Reno Municipal Code (Zoning ordinances) and the City of Reno's Master Plans.

**PLANNER  
INTER-TRIBAL COUNCIL OF NEVADA, INC.  
650 South Rock Boulevard  
Reno, Nevada 89502**

**March 1986 to May 1986  
Six (6) Month Federal Contract**

- Assisted Native American staff in assembling their Overall Economic Development Program (OEDP) and annual reports. Researched possible sources of funding to provide program and economic diversification for Native American governments in the State of Nevada.
- Attended numerous meetings of each of the Native American entities throughout the State of Nevada as the Inter-Tribal Council of Nevada's representative to provide planning assistance.
- Provided input for program and policy development.
- Wrote and received funding for federal grant for various Native American entities.

#### **EDUCATION**

**Bachelor of Science in Political Science and Public Policy/Land Use Planning (Program in Urban and Regional Government)** with emphasis in Political Science, Economics, Psychology and Sociology.  
**Willamette University, Salem, Oregon**

**REFERENCES UPON REQUEST**



NEVADA



DRIVER LICENSE



1 TRUDELL  
2 MICHAEL SCOTT  
8 4390 SAN GABRIEL DR  
RENO, NV 89502-6416



15 Sex M 16 Hgt 6'02" 17 Wgt 245 18 Eyes BRO  
9 Class CM 9a End NONE 19 Hair BRO 4a Iss 11/18/2020  
12 Restr NONE 5 ID 000816232170673876571

*Michael TruDELL*

4d D [REDACTED]  
3 DOB 06/06/1955  
4b Exp 06/06/2024





## Nevada Open Meeting Law Waiver

**WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\***

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

### **Acknowledgment:**

If you are considered as a candidate to fill the vacancy as the Ward 3 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Michael S. Trudell

Printed Name of Applicant

Michael S. Trudell

Signature of Applicant