



AGENDA

Regular Meeting

Reno City Council

Wednesday, September 14, 2022 • 10:00 AM

Reno City Council Chamber, One East First Street, Reno, NV 89501

Hillary Schieve, Mayor

Council Members:

Ward 1 - Jenny Brekhus Ward 4 - Bonnie Weber
Ward 2 - Naomi Duerr Ward 5 - Kathleen Taylor
Ward 3 - Oscar Delgado At Large - Devon Reese

Public Notice: This agenda has been physically posted in compliance with NRS 241.020(3) (notice of meetings) at Reno City Hall – One East First Street, Reno, Nevada 89501. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact the City Clerk’s Office at (775) 334-2030 or cityclerk@reno.gov.

Members of the public may hear, observe and provide public comment virtually by pre-registering using the following link:

https://us06web.zoom.us/webinar/register/WN_foWA2jOLR0GbUb-tGd_vzg

Public Comment: Individuals wishing to address City Council at the meeting shall submit a “Request to Speak” form to the City Clerk. Individuals not in attendance may provide public comment by: (1) submitting an online public comment form at [Reno.Gov/PublicComment](https://www.reno.gov/PublicComment); (2) sending an email to Publiccomment@reno.gov, (3) leaving a voicemail at (775) 393-4499 or (4) participating via zoom by registering using the link above which will provide the meeting ID and call-in phone number. Voicemails received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Voicemails received thereafter will be provided to City Council for review prior to adjournment, and entered into the record.

Public comment is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda and denoted as an action item. On specific agenda items, the presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the City Council, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Other examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of City Council members, city staff, or meeting participants. Any person making willfully disruptive remarks while addressing City Council may be removed from the room by the presiding officer, and barred from attending the remainder of the meeting. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05. NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027.

Accommodations: City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk’s Office at (775) 334-2030 in advance so that arrangements can be made.

Supporting Material: Staff reports and supporting material for the meeting are available at the City Clerk’s Office, and on the City’s website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 8771, adopted January 22, 2020). Items on the agenda may be taken out of order. City Council may combine two or more agenda items for consideration; remove items from the agenda; and/or, delay discussion on or continue scheduled agenda items at any time. Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

Council Recess: At the discretion of the presiding officer, City Council may recess at any time during the meeting to confer with legal counsel and/or its management representatives as permitted by law. Additional short breaks may be taken throughout the meeting as needed.

Watch Meetings: Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at www.reno.gov/meetings, the City of Reno YouTube channel, and broadcast on Charter Channel 194.

Social Media: Follow @cityofreno for real-time updates on Twitter. Connect with the City of Reno on Facebook at www.facebook.com/cityofreno

A **Introductory Items**

A.1 **Pledge of Allegiance**

A.2 **Roll Call**

A.3 **Public Comment**

A.4 **Approval of the Agenda (For Possible Action) – 14 September 2022**

A.5 **Approval of the Minutes**

A.5.1 **Reno City Council - Regular - July 20, 2022 10:00 AM (For Possible Action)**

A.5.2 **Reno City Council - Regular - August 10, 2022 10:00 AM (For Possible Action)**

B **Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)**

- B.1** Staff Report (For Possible Action): Approval of Privileged Business License - New Alcohol - Voodoo Brewery Co, Michael Hitchcock, 550 West Plumb Lane, Suites E and F, On-Premises Alcohol, Package Wine and Beer [Ward 1]
- B.2** Staff Report (For Possible Action): Approval of Privileged Business License - New Alcohol - Miches Vatos & MXN Seafood LLC, Ricardo Bravo-Ruiz, 299 East Plumb Lane, Suite 180-D, On-Premises Wine and Beer [Ward 3]
- B.3** Staff Report (For Possible Action): Approval of Privileged Business License - New Alcohol - Rolled Mountain Creamery, Dillon Vance, 727 Riverside Drive, Suite E, Package Wine and Beer [Ward 1]
- B.4** Staff Report (For Possible Action): Approval of Privileged Business License - Change of Ownership Alcohol - Reno Coffee Co, Cheryl Bailey, 1300 South Wells Avenue, On-Premises Alcohol [Ward 3]
- B.5** Staff Report (For Possible Action): Approval of Privileged Business License - Supplemental Alcohol - Raley's One Market, Michael Teel, 18144 Wedge Parkway, On-Premises Wine and Beer [Ward 2]
- B.6** Staff Report (For Possible Action): Approval of Privileged Business License - Supplemental Alcohol - Reno Axe, Philippe Frayssinoux, 100 North Sierra Street, Cabaret [Ward 5]
- B.7** Staff Report (For Possible Action): Approval of Privileged Business License - Supplemental Alcohol - Lead Dog Brewing, Sean Turner, 415 East Fourth Street, Cabaret [Ward 3]
- B.8** Staff Report (For Possible Action): Approval of Privileged Business License - Supplemental Privileged - Gear Hut, Rusty Donlon, 318 Broadway Boulevard, Secondhand Dealer [Ward 3]
- B.9** Staff Report (For Possible Action): Approval of hardware replacement purchase and licensing for the OnBase document management system from AHEAD, Inc., to include five years of maintenance, in an amount not to exceed \$395,000. (Capital Project Fund)
- B.10** Staff Report (For Possible Action): Approval of Consulting Agreement for Evaluation and Pre-Design Services with Carollo Engineers, Inc. for the Truckee Meadows Water Reclamation Facility Disinfection and Filtration Evaluation and Pre-Design Project in the amount of \$1,246,768 with Reno's share being \$855,656.88. (Sewer Fund)

- B.11** Staff Report (For Possible Action): Approval of Change Order #1 with NVNJ Construction Group, Inc for the 2022 CDBG Pedestrian Ramp and Tenth Street ADA Improvement Project (Contract #1569-c) to include improvements on Mt. Babcock Street & Mt. Shasta Street and Bartley Ranch Road & Wheatland Road extending the contract working days and increasing the contract by \$47,425, for a revised total project cost of \$177,150. (Community Development Block Grant and Street Fund) [Ward 1, Ward 2, Ward 3, Ward 4, Ward 5]
- B.12** Staff Report (For Possible Action): Award of Contract to Walker River Construction, Inc. for the Teglia's Paradise Park Gates Project in an amount not to exceed \$269,953. (Community Development Block Grant Fund) [Ward 3]
- B.13** Staff Report (For Possible Action): Approval of Agreement with Stantec Consulting Inc. for professional consulting services to develop a Master Plan for Wingfield and Barbara Bennett Parks in the amount of \$139,100. (Capital Project Fund) [Ward 1]
- B.14** Staff Report (For Possible Action): Approval of the use of additional funds from Residential Construction Tax District 3 for the Dick Taylor Playground Improvement Project in an amount not to exceed \$180,000. (RCT District 3 Fund) [Ward 4]
- B.15** Staff Report (For Possible Action): Award of Contract to Garden Shop Nursery Landscaping Division, Inc. for the Dick Taylor Park Playground Improvements Project in an amount not to exceed \$229,921.35. (Parks Capital Maintenance and RCT District 3 Funds) [Ward 4]
- B.16** Staff Report (For Possible Action): Approval to purchase playground equipment for Dorothy McAlinden Park from Landscape Structures Inc. using Sourcewell National Purchasing Contract #010521-LSI in the amount of \$479,012.18. (CDBG and ARPA funds) [Ward 4]
- B.17** Staff Report (For Possible Action): Bid Award and Approval of Contract to Reliance Home Services, DBA Reliance Grounds Mgmt. for routine maintenance of landscaped rights-of-way in Landscape Maintenance Districts for two years in the total amount of \$350,664. (General Fund) [Ward 4, Ward 5]
- B.18** Staff Report (For Possible Action): Approval of Agreement with Stantec Consulting Services, Inc. (Stantec), for professional design services, associated with the playground and restroom replacement and upgrades at Teglia's Paradise Park in an amount not to exceed \$135,000. (CDBG Funds) [Ward 3]

- B.19** Staff Report (For Possible Action): Acceptance of Grant Award from the Department of Veterans Affairs for the Grants for Adaptive Sports Programs for Disabled Veterans and Disabled Members of the Armed Forces Program for the Fit but not Forgotten (FBNF) and Military to the Mountains (M2M) Veteran Fitness Classes at Evelyn Mount Northeast Community Center (or alternate location) in an amount not to exceed \$53,308.
- B.20** Staff Report (For Possible Action): Acceptance of Grant Award from the Washoe County Local Emergency Planning Committee (LEPC) to the Reno Fire Department, for communication and rescue equipment, through the Washoe County LEPC FY23 Operations, Planning, Training, & Equipment (OPTE) Grant in an amount not to exceed \$24,850.
- B.21** Staff Report (For Possible Action): Approval of the FY23 City of Reno Fire Department light duty vehicle, equipment, and associated outfitting purchase, pursuant to Chapter 332 of the Nevada Revised Statutes joinder, competitive bidding provisions, and the City Purchasing Policy in an amount not to exceed \$332,274. (General Fund)
- B.22** Staff Report (For Possible Action): Approval to purchase nine pieces of equipment and associated outfitting from various vendors, including but not limited to trucks for Code Enforcement and Parks and Recreation; patrol vehicles and a sedan for the Reno Police Department; SUV and snowplows for Maintenance and Operations; pursuant to Chapter 332 of the Nevada Revised Statutes joinder, competitive bidding provisions, and the City Purchasing Policy in an amount not to exceed \$872,600. (Various Funds)
- B.23** Staff Report (For Possible Action): Resolution of the Reno City Council to provide for a temporary waiver of outdoor dining fees associated with Outdoor Dining Permits, Revocable Occupancy Permits and Encroachment Permits during Fiscal Year 2023; together with matters which pertain to or are necessarily connected therewith.
- B.24** Staff Report (For Possible Action): Resolution donating Council Discretionary Funds to the University of Nevada, Reno Foundation to offset the costs associated with the Volunteer Club Scholarship fund, a scholarship fund provided by the UNR Volunteer Club in the amount of \$500. (General Fund) (Reese)
- B.25** Staff Report (For Possible Action): Resolution donating Council Discretionary Funds to the Nevada Cancer Coalition to support lighting the Reno Arch pink for Paint Nevada Pink to promote breast cancer screening and early detection across Nevada in the amount of \$2,000. (General Fund) (Reese)

- B.26** Staff Report (For Possible Action): Resolution donating Council Discretionary Funds to Reno Food Systems to offset the costs associated with their mission to cultivate community-based food systems through education, research, and civic engagement in the amount of \$3,500. (General Fund) [Delgado]

C Public Hearings – 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

- C.1 Staff Report (For Possible Action): **Case No. LDC22-00048 (DPII Master Plan and Zoning Map Amendment) Request for: 1) an amendment to the Master Plan land use designation from Unincorporated Transition (UT) to Single-Family Neighborhood (SF) and; 2) a zoning map amendment from Unincorporated Transition 40 Acres (UT-40) to Single-Family - 8 dwelling units per acre (SF-8). The ±8.05 acre site is located ±1,000 feet south of the intersection of Claim Jumper Way and Tellurium Mine Drive. [Ward 2]**
- C.2 Staff Report (For Possible Action): **Case No. LDC22-00048 (DPII Master Plan and Zoning Map Amendment) Resolution to adopt an amendment to the land use plan of the City of Reno Master Plan from ±8.05 acres of Unincorporated Transition (UT) to Single-Family Neighborhood (SF). The site is located ±1,000 feet south of the intersection of Claim Jumper Way and Tellurium Mine Drive and further described in planning Case No. LDC22-00048 (DPII Master Plan and Zoning Map Amendment). The adoption is contingent on the conformance review by the Truckee Meadows Regional Planning Agency. [Ward 2]**
- C.3 Staff Report (For Possible Action): **Case No. LDC22-00048 (DPII Master Plan and Zoning Map Amendment) Ordinance Introduction - Bill No. _____ Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled "Zoning," rezoning an ±8.05 acre site located ±1,000 feet south of the intersection of Claim Jumper Way and Tellurium Mine Drive from Unincorporated Transition 40 acres (UT- 40) to Single- Family 8 dwelling units per acre (SF-8); together with matters which pertain to or are necessarily connected therewith. [Ward 2]**
- C.4 Staff Report (For Possible Action): **Ordinance Introduction – Bill No. _____ Case No. LDC22-00088 (NNMC Northwest Extended Care) Ordinance for a zoning map amendment from Multi-Family Residential – 14 units per acre (MF-14) to Public Facilities (PF). The ±4.82 acre site is located on the north side of Sharlands Avenue ±0.23 miles east of Robb Drive. The subject site has a zoning**

designation of MF-14 with an overlay of McQueen Neighborhood Planning Area (MQ) and a Master Plan land use designation of Mixed Neighborhood (MX). [Ward 5]

D Department Items

City Manager's Office

- D.1 Staff Report (For Possible Action): Presentation, discussion, and potential direction to staff regarding the initiation of text amendments to Reno Municipal Code Title 5 – Privileged Licenses, Permits and Franchises, Title 8 – Public Peace, Safety and Morals, and Title 18- Annexation and Land Development with respect to cannabis consumption lounges, curbside pickup/drive-through, hours of operation, and consumption within a place open to the public.

E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)

F Ordinances - Adoption

- F.1 Staff Report (For Possible Action): Ordinance Adoption – Bill No. 7215 Case No. LDC22-00085 (Mountain View Estates Unit 5 Zoning Map Amendment) Ordinance to amend a zoning map from Single-Family Residential – 11 units per acre (SF-11) to Multi-Family Residential – 14 units per acre (MF-14). The ±33.33 acre project site is located directly west of the roundabout between Ferrari McLeod Boulevard and Remington Park Drive, 300 feet north of Pimlico Street. The site has a Master Plan land use designation of Mixed Neighborhood (MX). [Ward 4]

G City Clerk

- G.1 Staff Report (For Possible Action): Discussion and potential appointment of up to two individuals to the Ward 2 Neighborhood Advisory Board and/or one alternate from the following pool of applicants, listed in alphabetical order: Michaelangelo Aranda, Stanley Dowdy, Nathan Ford, Drew Franklin, and/or Tyler Hinman.
- G.2 Staff Report (For Possible Action): Discussion and potential appointment of up to three individuals to the Other Post-Employment Benefits (OPEB) Trust Fund from the following pool of applicants, listed in alphabetical order: Monica Cochran, Matthew Taylor, and/or Calli Wilsey.
- G.3 Staff Report (For Possible Action): Discussion and potential

reappointment/appointment of up to six individuals to the Urban Forestry Commission from the following pool of applicants, listed in alphabetical order: Cynthia Albright (Reappointment), Bruce Barr (Reappointment), Anna Higgins (Reappointment), Ken Jakubowski, Jeremy LaPointe, and/or Michael Mathewson.

G.4 Staff Report (For Possible Action): Discussion and potential appointment/reappointment of up to three individuals to the Human Rights Commission from the following pool of applicants, listed in alphabetical order: Zeina Barkawi (Reappointment), Nancy Cecil, Dominique Debucquoy-Dodley, Andre Gardner, Mallory Johnson, Steve Shell and/or Tori Sundheim.

H Mayor and Council

H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

I Public Hearings 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

J Public Comment (This item is for either public comment on any action item or for any general public comment.)

K Adjournment (For Possible Action)