RENO

AGENDA

Concurrent Meeting

Reno City Council, Sparks City Council, and Washoe County Board of County Commissioners

Friday, July 22, 2022 • 1:00 PM

Washoe County Commission Chambers, 1001 East 9th Street,

Building A, Reno, NV 89512

Hillary Schieve, Mayor

Council Members:

Ward 1 - Jenny Brekhus Ward 4 - Bonnie Weber

Ward 2 - Naomi Duerr Ward 5 - Neoma Jardon

Ward 3 - Oscar Delgado At Large - Devon Reese

<u>Public Notice</u>: This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at Reno City Hall – One East First Street. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at https://www.reno.gov, and NRS 232.2175 at https://www.reno.gov. To obtain further documentation regarding posting, please contact the City Clerk's Office at (775) 334-2030 or cityclerk@reno.gov.

Order of Business: Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another meeting; moved to or from the Consent section; or may be voted on in a block. Items voted on in a block are considered a single item for purposes of public comment on action items as provided below in the description of the parameters for "Public Comment" section, so that there will be only one period of public comment on the block vote; any public comment made during that period may pertain to any of the items being voted on in the block, but there will not be separate public comment periods for each item within the block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later. The Consent is a single agenda item and is considered as a block and will not be read aloud. The Reno City Council may recess at any time during the meeting at the discretion of the Mayor, as necessary.

This meeting will be held at the physical location designated on this agenda, but one or more of the City Council and/or City staff may attend and participate by remote technology system. Members of the public wishing to attend may do so and participate as provided in the agenda at the designated physical location. The Mayor or her designee will make reasonable efforts to ensure that members of the public body and members of the public present at the physical location can hear or observe each member attending by remote technology system, and each member of the public body in attendance can participate in the meeting.

<u>Accessibility:</u> In compliance with the Americans with Disabilities Act, the Washoe County Commission Chambers are accessible and those requiring accommodation for this meeting should notify the Office of the County Manager at (775) 328-2000, 24 hours prior to the meeting.

<u>Public Transportation:</u> Public transportation is available to this meeting site: RTC Routes 2, 5 and 15 serve this location. For eligible RTC ACCESS reservations call (775) 348-5438.

<u>Public Comment:</u> Those wishing to address the Reno City Council may submit public comment through the online public comment form found at Reno.Gov/PublicComment, or by sending an email to publiccomment@reno.gov. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record. In addition, members of the public may also submit comments by mail, email to Washoe311@washoecounty.gov, or voice message at: (775) 328-2003.

<u>Time Limits:</u> Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individually numbered items designated as "for possible action" on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the meeting. Persons may not allocate unused time to other speakers.

Forum Restrictions and Orderly Conduct of Business: The presiding officer may order the removal of any person whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of speech that may be reasonably limited.

<u>Supporting Material:</u> Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at http://www.reno.gov/meetings. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to City Council.

<u>Watch Meetings:</u> Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at <u>www.reno.gov/meetings</u>, the City of Reno YouTube channel, and broadcast on Charter Channel 194.

Social Media: Follow @cityofreno

Agenda Items

- 1 Call to Order
- 2 Salute to the Flag
- 3 Roll Call

Members Present

4 Approval of the Agenda (For Possible Action) – Friday, July 22, 2022

Presentations

5 Presentation, discussion, approval, and direction on the proposed name

change of the Washoe County Health District to "Northern Nevada Public Health" with the tag line, "Serving Reno, Sparks, and Washoe County" through an amendment of the interlocal agreement between Reno, Sparks, and Washoe County. (For Possible Action) - Kevin Dick (District Health Officer), Scott Oxarart (Public Health Communications Program Manager, Health District

- Discussion and possible acceptance of the principles guiding the intent and desired outcome of the regional collaboration opportunities for Fire, EMS, and Dispatch services including but not limited to enhanced protocols for the dispatch of emergency services using 911 system based on factors such as deployment of nearest resources to emergency calls and other collaborative opportunities in matters related thereto. (For Possible Action) Managers Joint Presentation
- Discussion and possible direction to the managers to establish and lead a regional working group comprised of stakeholders from fire, emergency medical services (EMS), law enforcement, and dispatch to identify and contract with a consultant to study the current fire and EMS response system and make recommendations on the development of a high quality, efficient, and cost effective service for the region including potential governance, funding, and deployment of resources. This item is intended to begin creation of the framework for the project in item 6 and related matters set above. (For Possible Action) Managers Joint Presentation
- 8 Commissioners' / Council Members' / Mayors' / Managers' announcements, reports and updates to include boards and commissions updates, requests for information or topics for future agendas. (No discussion among members will take place on this item.)
- Public Comment. Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Page 3 Commission agenda. This item is for either public comment on any action item or for any general public comment. Public comment is limited to three minutes per person. Comments are to be made to the Commission as a whole.
- 10 Adjournment (For Possible Action)