



**AGENDA**  
**Regular Meeting**  
**Reno City Council**

**Wednesday, July 20, 2022 • 10:00 AM**

**Reno City Council Chamber, One East First Street, Reno, NV 89501**

**Hillary Schieve, Mayor**

**Council Members:**

**Ward 1 - Jenny Brekhus    Ward 4 - Bonnie Weber**

**Ward 2 - Naomi Duerr    Ward 5 - Neoma Jardon**

**Ward 3 - Oscar Delgado    At Large - Devon Reese**

**Public Notice:** This agenda has been physically posted in compliance with NRS 241.020(3) (notice of meetings) at Reno City Hall – One East First Street, Reno, Nevada 89501. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact the City Clerk’s Office at (775) 334-2030 or [cityclerk@reno.gov](mailto:cityclerk@reno.gov).

Members of the public may hear, observe and provide public comment virtually by pre-registering using the following link:

[https://us06web.zoom.us/webinar/register/WN\\_WvqyxLyMSTiiQHUFNfLsjQ](https://us06web.zoom.us/webinar/register/WN_WvqyxLyMSTiiQHUFNfLsjQ)

**Public Comment:** Individuals wishing to address City Council at the meeting shall submit a “Request to Speak” form to the City Clerk. Individuals not in attendance may provide public comment by: (1) submitting an online public comment form at [Reno.Gov/PublicComment](https://www.reno.gov/PublicComment); (2) sending an email to [Publiccomment@reno.gov](mailto:Publiccomment@reno.gov), (3) leaving a voicemail at (775) 393-4499 or 4) participating via zoom by registering using the link above which will provide the meeting ID and call-in phone number. Voicemails received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Voicemails received thereafter will be provided to City Council for review prior to adjournment, and entered into the record.

Public comment is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda and denoted as an action item. On specific agenda items, the presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the City Council, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Other examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of City Council members, city staff, or meeting participants. Any person making willfully disruptive remarks while addressing City Council may be removed from the room by the presiding officer, and barred from attending the remainder of the meeting. See, Nevada Attorney General

Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05. NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027.

**Accommodations:** City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk’s Office at (775) 334-2030 in advance so that arrangements can be made.

**Supporting Material:** Staff reports and supporting material for the meeting are available at the City Clerk’s Office, and on the City’s website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 8771, adopted January 22, 2020). Items on the agenda may be taken out of order. City Council may combine two or more agenda items for consideration; remove items from the agenda; and/or, delay discussion on or continue scheduled agenda items at any time. Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Council Recess:** At the discretion of the presiding officer, City Council may recess at any time during the meeting to confer with legal counsel and/or its management representatives as permitted by law. Additional short breaks may be taken throughout the meeting as needed.

**Watch Meetings:** Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at [www.reno.gov/meetings](http://www.reno.gov/meetings), the City of Reno YouTube channel, and broadcast on Charter Channel 194.

**Social Media:** Follow @cityofreno for real-time updates on Twitter. Connect with the City of Reno on Facebook at [www.facebook.com/cityofreno](http://www.facebook.com/cityofreno)

## **A Introductory Items**

### **A.1 Pledge of Allegiance**

### **A.2 Roll Call**

### **A.3 Public Comment**

### **A.4 Approval of the Agenda (For Possible Action) – 20 July 2022**

### **A.5 Approval of the Minutes**

#### **A.5.1 Reno City Council - Regular - June 1, 2022 10:00 AM (For Possible Action)**

## **B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)**

- B.1 Staff Report (For Possible Action): Approval of Privileged Business License - Change of Ownership - Alcohol - Biggest Little Steakhouse, Mark Beck, 1401 South Virginia Street, Dining Room Alcohol, Cabaret**
- B.2 Staff Report (For Possible Action): Approval of Privileged Business License - Change of Ownership - Alcohol - Smith & River, MaryBeth Smith, 50 North Sierra Street, Suite 104, Dining Room Alcohol**
- B.3 Staff Report (For Possible Action): Approval of Privileged Business License - New - Alcohol - Studio 74, Monce Perez, 4385 Neil Road, Suite 118, Cabaret, On-Premises Wine and Beer**
- B.4 Staff Report (For Possible Action): Approval of Privileged Business License - New - Alcohol - Somerset Owners Association, Nancy Kerry, 7650 Town Square Way, On-Premises Wine and Beer**
- B.5 Staff Report (For Possible Action): Approval of Privileged Business License - New - Alcohol - Fire Wings, Ellen Woo, 13963 South Virginia Street, Suite 900, Dining Room Wine and Beer**
- B.6 Staff Report (For Possible Action): Approval of Privileged Business License - New - Alcohol - Rusty Taco, Taylor Cain, 9780 South Virginia Street, Dining Room Alcohol**
- B.7 Staff Report (For Possible Action): Approval of Privileged Business License - Supplemental - Cabaret - Rick's, David Smith, 1305 North Virginia Street, Add-On Cabaret**
- B.8 Staff Report (For Possible Action): Resolution of the Reno City Council adopting the salaries and benefits of the Reno Municipal Court Judges pursuant to Article IV, Section 4.020(3) of the Reno City Charter, providing a four and one half percent cost-of-living salary increase, and rescinding Resolution No. 8977 to cost \$42,370 for the current fiscal year and \$42,370 for the following fiscal year; together with other matters properly relating thereto.**
- B.9 Staff Report (For Possible Action): Resolution of the Reno City Council amending Resolution No. 8998, adopting an amended salary schedule for Reno Municipal Court employees not covered by an employee-management contract or collective bargaining agreement, and adopting a seven percent cost-of-living salary increase for affected employees to cost \$363,305 for the current fiscal year and \$375,000 for the following fiscal year; together with other matters properly relating thereto.**

- B.10** Staff Report (For Possible Action): **Resolution of the Reno City Council amending Resolution No. 8999 adopting an amended salary schedule for unrepresented hourly employees not covered by an employee management contract or collective bargaining agreement reflecting a seven percent cost-of-living increase, and adopting a corresponding salary increase for affected employees, to cost \$209,405 for the current fiscal year and \$215,945 for the following fiscal year; together with other matters properly relating thereto.**
- B.11** Staff Report (For Possible Action): **Resolution of the Reno City Council amending Resolution No. 9000, adopting a cost-of-living salary increase of seven percent and amended salary schedule for mid-management employees not covered by an employee-management contract or collective bargaining agreement, to cost \$840,795 for the current fiscal year and \$861,638 for the following fiscal year; together with other matters properly relating thereto.**
- B.12** Staff Report (For Possible Action): **Resolution of the Reno City Council amending Resolution No. 9001, adopting a cost-of-living salary increase of seven percent and amended salary schedule for management employees to cost \$320,321 for the current fiscal year and \$330,276 for the following fiscal year; together with other matters properly relating thereto.**
- B.13** Staff Report (For Possible Action): **Acceptance of the Annual Report of the Financial Advisory Board and Approval of Fiscal Year 2022/23 Work Plan.**
- B.14** Staff Report (For Possible Action): **Acceptance of Victim of Crime Act (VOCA) grant funds for Fiscal Year 22-23 from the Nevada Department of Health and Human Services, Division of Child and Family Services (Grant # 16575-20-127) supporting the Reno Police Department Victim Services Unit (VSU) in the amount of \$147,987.**
- B.15** Staff Report (For Possible Action): **Approval of Grant Amendment for the Award of Emergency Solutions Grant (ESG) Coronavirus Aid, Relief, and Economic Security Act (CARES Act) funds from the Nevada Housing Division to the City of Reno in the amount of \$1,277,000.**
- B.16** Staff Report (For Possible Action): **Approval of Grant under the Energy Innovation Fund for Mid-Sized U.S. Cities, sponsored by the Leon Lowenstein Foundation and funded through the Urban Sustainability Director's Network in the amount of \$60,000.**

- B.17** Staff Report (For Possible Action): **Approval of Maintenance Contract with Tyler Technologies (parent company of New World Systems, Inc. - NWS) for Finance and Payroll/HR system for FY23 in an amount not to exceed \$276,000. (General Fund)**
- B.18** Staff Report (For Possible Action): **Approval of Agreement for maintenance and support services with Servos, LLC, for the City of Reno's Enterprise Service Management solution to improve responsiveness to citizens and raise service levels and increase efficiencies, in an amount not to exceed \$2,100,000 over three years. (General Fund)**
- B.19** Staff Report (For Possible Action): **Approval to purchase five pieces of fire apparatus and associated outfitting from various vendors pursuant to NRS 332.195 utilizing the Houston-Galveston Area Council Buy (HGACBuy) Cooperative Purchasing Program (Contract FS 12-17), in an amount not to exceed \$3,093,759. (General Fund)**
- B.20** Staff Report (For Possible Action): **Acceptance of Grant Award from Renown Health for a Renown Alumni Recreation Therapy Program in the amount of \$10,000.**
- B.21** Staff Report (For Possible Action): **Approval of Interlocal Agreement between the Washoe County Sheriff's Office (WCSO) and the City of Reno, on behalf of the Reno Police Department (RPD), for Crime Lab Services for FY 22/23 in an amount not to exceed \$1,000,000. (General Fund)**
- B.22** Staff Report (For Possible Action): **Resolution authorizing the Director of Maintenance and Operations to execute purchase orders or required contracts for the purchase of materials and equipment for street and traffic signal maintenance and repairs pursuant to Chapter 332 of the Nevada Revised Statutes for Fiscal Year (FY) 22/23. (Street Fund and General Fund)**
- B.23** Staff Report (For Possible Action): **Approval of Contract with PowerComm Solutions, Inc. for the Fire and Security Intrusion Detection System Monitoring for a three-year period with two one-year options to extend with written notice in an amount not to exceed \$139,710. (Facility Maintenance and Capital Maintenance Funds)**
- B.24** Staff Report (For Possible Action): **Approval of Contract with PowerComm Solutions, Inc. for the annual inspecting and testing of the Fire & Security Intrusion Detection System throughout City facilities for a**

**three-year period with two one-year extension options in an amount not to exceed \$196,479. (Facility Maintenance and Capital Maintenance Funds)**

- B.25 Staff Report (For Possible Action): Approval of Interlocal Cooperative Agreement for Reimbursement with the Regional Transportation Commission (RTC) to construct the Micromobility Pilot Project on Fifth Street between Vine Street and Evans Avenue and Virginia Street between Fifth Street and Liberty Street, in an amount not to exceed \$400,000. (Street Fund)**
- B.26 Staff Report (For Possible Action): Award of Contract to Sierra Nevada Construction for the 2022 Watt Street Neighborhood Street Project and Lakeside Sewer Capacity Improvement Project in the amount of \$7,996,007. (Street and Sewer Fund)**
- B.27 Staff Report (For Possible Action): Approval of Consultant Agreement with Eastern Sierra Engineering for construction services for the 2022 Watt Street Neighborhood Street Project and Lakeside Sewer Capacity Improvement Project in an amount not to exceed \$491,110. (Sewer and Street Fund)**
- B.28 Staff Report (For Possible Action): Award of Contract to Q&D Construction Inc. for the Chevy Chase and Pembroke Sewer Rehabilitation Project in the amount of \$2,850,000. (Sewer Fund)**
- B.29 Staff Report (For Possible Action): Approval of Consultant Agreement with Farr West Engineering for construction services for the Chevy Chase and Pembroke Sewer Rehabilitation Project in an amount not to exceed \$244,974. (Sewer Fund)**
- B.30 Staff Report (For Possible Action): Approval of the Eleventh Amendment to the Interlocal Agreement (ILA) with the Western Regional Water Commission (WRWC) to fund the Truckee Meadows Storm Water Quality Management Program for Fiscal Year (FY) 23 in the amount of \$262,500. (WRWC funding for Storm Water Program)**
- B.31 Staff Report (For Possible Action): Approval of Agreement with the Nevada Department of Transportation for participation in funding selected Truckee Meadows Storm Water Permit Program activities, in the amount of \$280,000, not to exceed \$70,000 annually.**
- B.32 Staff Report (For Possible Action): Approval of Agreement with Balance Hydrologics, Inc., for Truckee Meadows Regional Storm Water Quality**

**Monitoring in the amount of \$191,786.50. (Sewer Fund, with 100% Reimbursement from Western Regional Water Commission and Nevada Department of Transportation)**

- B.33 Staff Report (For Possible Action): Resolution donating Council Donation Funds to Latino Arte and Culture to support their engagement with the community in the amount of \$10,000. (General Fund)**
- B.34 Staff Report (For Possible Action): Resolution donating Council Donation Funds to the Northern Nevada Children’s Cancer Foundation to support their mission to enhance the quality of life for children with cancer and their families by providing financial assistance and compassionate support programs in the amount of \$500. (General Fund)**
- B.35 Staff Report (For Possible Action): Resolution donating Council Donation Funds to the JUSTin HOPE Foundation to support their programs for families in Northern Nevada affected by Autism Spectrum Disorder (ASD) in the amount of \$500. (General Fund)**

**C Public Hearings – 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

- C.1 Staff Report (For Possible Action): Discussion and potential approval of the Collective Bargaining Agreement between the City of Reno and the Reno Fire Department Administrators’ Association, for the period of July 1, 2022 through June 30, 2024 to cost \$318,171 for FY 22/23 and \$417,051 for FY 23/24.**
- C.2 Staff Report (For Possible Action): Discussion and potential approval for an extension of the Collective Bargaining Agreement between the City of Reno and Local 39, Non-Supervisory Unit, for the period of February 1, 2021 through June 30, 2024 to cost \$1,765,296 for FY 22/23 and \$2,897,275 for FY 23/24.**
- C.3 Staff Report (For Possible Action): Discussion and potential approval for an extension of the Collective Bargaining Agreement between the City of Reno and Local 39, Supervisory Unit, for the period of February 1, 2021 through June 30, 2024 to cost \$273,856 for FY 22/23 and \$444,403 for FY 23/24.**
- C.4 Staff Report (For Possible Action): Ordinance Introduction – Bill No. \_\_\_\_\_ Case No. LDC22-00044 (Coral Academy Rezoning) Ordinance to amend the Coral Academy Specific Plan District (SPD) to allow for public schools in addition to private schools. The**

**±2.95 acre project site is located northwest of the intersection of Reno View Drive and Sky Mountain Drive. The site has a Master Plan land use designation of Suburban Mixed-Use (SMU).**

- C.5 Staff Report (For Possible Action): **Ordinance Introduction – Bill No. \_\_\_\_\_ Case No. LDC22-00069 (Allen Glen Drive Zoning Map Amendment) Ordinance to amend a zoning map from Large-Lot Residential – 1 unit per acre (LLR-1) to Multi-Family Residential - 14 units per acre (MF-14). The ±2.0 acre project site consists of two parcels located northeast of the terminus of Allen Glen Drive. The site has a Master Plan land use designation of Mixed Neighborhood (MX).**

**D Department Items**

**Public Works**

- D.1 Staff Report (For Possible Action): **Presentation, discussion and potential award of Owner-CMAR Construction Contract to CORE Construction, Inc. for the Moana Springs Community Aquatics and Fitness Center Guaranteed Maximum Price (GMP) #1 in an amount not to exceed \$12,064,629. (Pennington Grant, General Capital Improvement Fund and General Obligation Bonds)**

**City Manager's Office**

- D.2 Staff Report (For Possible Action): **Request for direction from Council regarding the potential disposition or use of the parcels having APNs 010-590-01 and 02, 010-591-01 and 02, 010-592-01 to 06, 010-593-01 to 06, 010-594-01 to 06, 010-595-01 to 06, 010-601-01 to 06, 010-602-01 to 04, 010-603-01-04 and 010-604-01, located to the north of the Truckee River and west of the terminus of Riverside Drive, commonly known as 0 Riverside Drive.**

**E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)**

**F Ordinances - Adoption**

**G City Clerk**

**H Mayor and Council**

- H.1 City Council Comments, including announcements regarding City boards



and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

- I Public Hearings 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**
- J Public Comment (This item is for either public comment on any action item or for any general public comment.)**
- K Adjournment (For Possible Action)**