



# AGENDA

## Regular Meeting

### Reno City Council

Wednesday, January 12, 2022 • 10:00 AM

Reno City Council Chamber, One East First Street, Reno, NV 89501

Hillary Schieve, Mayor

#### Council Members:

Ward 1 – Jenny Brekhus

Ward 4 – Bonnie Weber

Ward 2 – Naomi Duerr

Ward 5 – Neoma Jardon

Ward 3 – Oscar Delgado

At-Large – Devon Reese

**Public Notice:** This agenda has been physically posted in compliance with NRS 241.020(3) (notice of meetings) at Reno City Hall – One East First Street, Reno, Nevada 89501. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact the City Clerk's Office at (775) 334-2030 or [cityclerk@reno.gov](mailto:cityclerk@reno.gov).

Members of the public may hear and observe the meeting virtually by pre-registering using the following link:

[https://zoom.us/webinar/register/WN\\_YEQVzcMRSJq-8FqgJzqZlg](https://zoom.us/webinar/register/WN_YEQVzcMRSJq-8FqgJzqZlg)

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 8771, adopted January 22, 2020). Items on the agenda may be taken out of order. City Council may combine two or more agenda items for consideration; remove items from the agenda; and/or, delay discussion on or continue scheduled agenda items at any time. Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Council Recess:** At the discretion of the presiding officer, City Council may recess at any time during the meeting to confer with legal counsel and/or its management representatives as permitted by law. Additional short breaks may be taken throughout the meeting as needed.

**Accommodations:** City Council and staff will make reasonable efforts to assist and accommodate individuals with disabilities desiring to attend the meeting. Please contact the City Clerk's Office at (775) 334-2030 in advance so that arrangements can be made.

**Supporting Material:** Staff reports and supporting material for the meeting are available at the City Clerk's Office, and on the City's website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

**Public Comment:** Individuals wishing to address City Council at the meeting shall submit a "Request to Speak" form to the City Clerk. Individuals not in attendance may provide public comment by: (1) submitting an online public comment form at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment); (2) sending an email to [Publiccomment@reno.gov](mailto:Publiccomment@reno.gov) or, (3) leaving a voicemail at (775) 393-4499. Voicemails received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Voicemails received thereafter will be provided to City Council for review prior to adjournment, and entered into the record.

Public comment is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda and denoted as an action item. On specific agenda items, the presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the City Council, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Other examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of City Council members, city staff, or meeting participants. Any person making willfully disruptive remarks while addressing City Council may be removed from the room by the presiding officer, and barred from attending the remainder of the meeting. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual, § 8.05. NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027.

**Watch Meetings:** Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at [www.reno.gov/meetings](http://www.reno.gov/meetings), the City of Reno YouTube channel, and broadcast on Charter Channel 194.

**Social Media:** Follow @cityofreno for real-time updates on Twitter. Connect with the City of Reno on Facebook at [www.facebook.com/cityofreno](http://www.facebook.com/cityofreno).

**A Introductory Items****A.1 Pledge of Allegiance****A.2 Roll Call****A.3 Public Comment (This item is for either public comment on any action item or for any general public comment.)****A.4 Approval of the Agenda (For Possible Action) - January 12, 2022.****A.5 Approval of Minutes**

A.5.1 Reno City Council - Regular - Nov 10, 2021 10:00 AM (For Possible Action)

A.5.2 Reno City Council - Regular - Nov 17, 2021 10:00 AM (For Possible Action)

A.5.3 Reno City Council - Regular - Dec 1, 2021 10:00 AM (For Possible Action)

**B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)****B.1 Approval of Privileged Business Licenses****B.1.a New - Alcohol**

1. Chapo Sports Bar, Ricardo Martinez-Rodriguez, 1401 South Virginia Street, Suite 250, On-Premises Alcohol (For Possible Action) **[Ward 1]**
2. Coffeebar McCarran, Gregory Buchheister, 9620 South McCarran Boulevard, On-Premise Wine and Beer (For Possible Action) **[Ward 1]**
3. The Hideout Lounge, Josh Callen, 240 South Park Street, On-Premises Alcohol (For Possible Action) **[Ward 3]**

**B.1.b New - Gaming**

1. Sartini Gaming dbat Gambis, Phyllis Gilland, 7665 Town Square Way, Suites 104-105, 12 Slot Machines (For Possible Action) **[Ward 5]**
2. Sartini Gaming dbat 7-Eleven Store #22581C, Phyllis Gilland, 3085 South Virginia Street, 5 Slot Machines (For Possible Action) **[Ward 1]**

**B.1.c New - Privileged**

1. Sage Sustainable Electronics LLC, Robert Houghton, 9085 Moya Boulevard, Second Hand Dealer (For Possible Action) **[Ward 4]**

- B.2 Staff Report (For Possible Action): Resolution adopting the 7th Edition of the Regional Road Impact Fee General Administrative Manual (GAM) approved by the Regional Transportation Commission of Washoe County and the 7th Edition of the Regional Road Impact Fee Capital Improvement Plan (CIP) approved by the Regional Transportation Commission of Washoe County.
- B.3 Staff Report (For Possible Action): Approval of the Engineering and Design Service Agreement with Atkins for the Dry Creek - Boynton Slough Environmental Engineering and Permitting Project in an amount not to exceed \$306,290. (Sewer Fund) **[Ward 3]**
- B.4 Staff Report (For Possible Action): Award of Contract for the 2022 Sewer Cured-In-Place Pipe (CIPP) Rehabilitation Project to Insituform Technologies, LLC, in an amount not to exceed \$2,484,769.50. (Sewer Fund) **[Ward 1, Ward 5]**
- B.5 Staff Report (For Possible Action): Approval of Consultant Agreement with Project Engineering Consultants (PEC) for engineering support and construction services for the 2022 Sewer Cured In-Place Pipe (CIPP) Rehabilitation Project in an amount not to exceed \$244,840. (Sewer Fund) **[Ward 1, Ward 5]**
- B.6 Staff Report (For Possible Action): Award of Contract to Herback General Engineering for the Lear Lift Station Improvements Project in the amount of \$2,880,695. (Sewer Fund) **[Ward 4]**
- B.7 Staff Report (For Possible Action): Approval of Consultant Agreement for Construction Services with Brown and Caldwell, for the Lear Sanitary Sewer Lift Station project in an amount not to exceed \$443,250. (Sewer Fund) **[Ward 4]**
- B.8 Staff Report (For Possible Action): Acceptance of the Opinion and Findings of the Annual Comprehensive Financial Report (ACFR) for the fiscal year ending June 30, 2021, and approval of the Plan of Corrective Action.
- B.9 Staff Report (For Possible Action): Resolution to augment the budget of the City of Reno, Nevada for FY 21/22; and approval of budget revisions for the period of October 1, 2021 through December 31, 2021.
- B.10 Staff Report (For Possible Action): Approval of Interlocal Agreement between the City of Reno and the Nevada Department of Transportation (NDOT) for outreach and maintenance collaboration within Reno City limits.

- B.11 Staff Report (For Possible Action): Approval of Research Agreement between the City of Reno, on behalf of the Reno Police Department and Board of Regents of the Nevada System of Higher Education (NSHE) on behalf of the University of Nevada, Reno to continue a required component of the FY 18 Comprehensive Opioid Site Based Grant Program (COAP) in an amount not exceed \$65,000. (COAP Grant Funds)
- B.12 Staff Report (For Possible Action): Acceptance of donation and community investment from SilverSummit Healthplan to the City of Reno on behalf of the Reno Police Department for supplies and equipment for the Dual Response Team in the amount of \$23,000.
- B.13 Staff Report (For Possible Action): Acceptance of donation from Kinder Morgan to the ReLeaf Reno program for the purchase of trees and supplies in the amount of \$10,000.
- B.14 Staff Report (For Possible Action): Resolution donating Council Donation Funds to the Boys & Girls Club of Truckee Meadows to support their mission to enable all young people, especially those most in need, to reach their full potential as productive, caring, responsible citizens in the amount of \$500. (General Fund)  
**[Delgado]**
- B.15 Staff Report (For Possible Action): Resolution donating Council Donation Funds to the University of Nevada, Reno Foundation to offset the costs associated with Elect All the People, an event hosted by the Associated Students of the University of Nevada (ASUN) from Councilmember Delgado (\$500) and Councilmember Weber (\$500) in the total amount of \$1,000. (General Fund) **[Weber, Delgado]**
- B.16 Staff Report (For Possible Action): Resolution donating Council Donation Funds in honor of Norm Dianda to ACE High School to support their mission to teach skills in construction, engineering, transportation, mining, manufacturing and academics to prepare students for productive careers in the amount of \$1,500. (General Fund)  
**[Jardon]**
- B.17 Staff Report (For Possible Action): Resolution donating Council Donation funds to McQueen High School to help support the cheer team participation in the football state championship from Councilmember Devon Reese (\$500) and Vice Mayor Neoma Jardon (\$1,000) in the total amount of \$1,500. (General Fund)  
**[Reese, Jardon]**

B.18 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to the City of Reno's Public Works Department to offset costs associated with landscaping at Fire Station 11 in the amount of \$4,842.50. (General Fund) **[Brekhus]**

B.19 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to the City of Reno's Parks and Recreation Department to offset costs associated with a memorial tree plaque at Wingfield Park for Emily Fay Reese in the amount of \$266.99. (General Fund) **[Schieve]**

**C Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

C.1 Staff Report (For Possible Action): **Case No. ABN22-00003 (West Second Street and Church Lane ROW Abandonment)** Request for the abandonment of the right-of-way totaling ±23,106 square feet generally located to the north of the intersection of Stevenson Street and West Second Street and east of the intersection of Ralston Street and Church Lane. The site is within the Mixed-Use Downtown Entertainment District (MD-ED) zoning district and has a Downtown Mixed-Use (DT-MU) Master Plan land use designation. **[Ward 1]**

C.2 Staff Report (For Possible Action): **Case No. ABN21-00005 (Ralston and West Fifth Street Alley Abandonment)** Request for the abandonment of the alley generally located between West Fifth Street and West Fourth Street. The L shaped alley is ±20 feet wide by ±420 feet long (± 8,400 square feet). The proposed abandonment area is located within the Mixed Use Downtown/Entertainment District (MD-ED) and Mixed Use Downtown/ Northwest Quadrant (MD-NWQ) zoning districts and has a Master Plan land use designation of Downtown Mixed-Use (DT-MU). **[Ward 5]**

C.3 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_ Case No. LDC22-00015 (Reno Lear Industrial Rezoning)** Request for a zoning map amendment from Mixed-Use Suburban (MS) to Industrial (I). The ±81.53 acre site is located on the northwest corner of the intersection of Lear Boulevard and Stead Boulevard. The site has an Industrial (I) Master Plan land use designation. **[Ward 4]**

**D Department Items**

**E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)**

**F Ordinances - Adoption**

- F.1 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7195 Case No. LDC22-00002 (Plumb Lane Business Park)** Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled "Zoning," rezoning a ±6.26 acre site consisting of seven parcels from ±5.2 acres of Public Facility (PF) to General Commercial (GC), ±0.68 acres of PF to Professional Office (PO), and ±0.38 acres of Single-Family Residential 8 units per acre (SF-8) to PO. The ±6.26 acre site is generally located on the northeast corner of the Yori Avenue and Casazza Drive intersection and east of Yori Avenue between Casazza Drive and East Plumb Lane. **[Ward 3]**
- F.2 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7196 Case No. LDC22-00013 (Prism North Valleys Distribution Center)** Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled "Zoning," rezoning a ±7 acre site consisting of two parcels from Mixed-Use Suburban (MS) to Industrial Commercial (IC). The subject site is located on the north side of North Virginia Street, ±545 west of its intersection with Doubleback Road. The site has a Master Plan land use designation of Industrial (I). **[Ward 4]**
- F.3 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7197 Case No. LDC21-00077 (3715 Warren Way Rezoning)** Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled "Zoning," rezoning a ±0.65 acre site located west of Warren Way ±306 feet north of its intersection with West Peckham Lane from Single-Family - 3 units per acre (SF-3) to Multi-Family - 21 units per acre (MF-21). The site has a Master Plan land use designation of Suburban Mixed-Use (SMU). **[Ward 2]**

- F.4 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7190** Ordinance to amend Title 5 of the Reno Municipal Code entitled “Privileged Licenses, Permits and Franchises,” by amending Chapter 5.07 entitled “Alcoholic Beverages,” with amended provisions for package alcoholic beverage licenses and package wine and beer licenses including: new definitions; expanded considerations for license approval; incorporate and expand downtown safe scape standards including an expanded area of applicability to include properties within the Downtown Safe Scape Area and 1,000 feet of its boundary as defined by the “Downtown Safe Scape and Buffer Area” map, and within 1,000 feet of the East Fourth Street Corridor as defined by the “East Fourth Street Corridor Safe Scape Buffer Area” map, an annual review process whereby Council may impose additional standards for operations upon license renewal, minimum package sizes, requirements to dedicate at least 10 percent of retail floor space to perishable food on properties within the Downtown Safe Scape and Buffer Area, the East Fourth Street Corridor as defined, and in other locations required by Title 18; an 18 month period to conform with new requirements; an expanded area currently defined under RMC Sec. 5.07.125 (to be known as “Downtown Safe Scape Area”) with a corresponding increase in the maximum number of package alcoholic beverage licenses; provisions for businesses in good standing to be exempted; amendments clarifying “Inactive licenses”; amendments clarifying “Individuals licensed only”; amendments clarifying “Alcoholic beverage manufacturer’s license”; the removal of “Fraternal club” as a specific license type; and reference related provisions in Title 18 “Annexation and Land Development”; together with matters which pertain to or are necessarily connected therewith.

## G City Clerk

### G.1 Citizen Appointments to Boards and Commissions

- G.1.1 Staff Report (For Possible Action): Discussion and potential appointment of one individual to the E911 Advisory Board from the following pool of applicants, listed in alphabetical order: Commander Joseph Robinson.
- G.1.2 Staff Report (For Possible Action): Discussion and potential reappointment/appointment of up to four individuals and/or up to two alternates to the Ward 1 Neighborhood Advisory Board from the following pool of applicants, listed in alphabetical order: Nikhil Daftary, Sara Meilandt, Rebecca Pairis, Justin Ross, Janice Sangster-Phalen, Meghan Starick, and/or Geraldine Taylor (Reappointment).

G.1.3 Staff Report (For Possible Action): Discussion and potential reappointment/appointment of up to two individuals to the Ward 2 Neighborhood Advisory Board and/or two alternates from the following pool of applicants, listed in alphabetical order: Brandon Deriso, Stanley Dowdy, Patrick Fisher (Reappointment), Curtis Hoyt, Tracy Kimmon, Sara Meilandt, and/or Jennifer Wallis.

G.1.4 Staff Report (For Possible Action): Discussion and potential appointment of up to two individuals to the Ward 4 Neighborhood Advisory Board and/or two Alternates from the following pool of applicants, listed in alphabetical order: Nickolas Camit and/or John White.

**H Mayor and Council**

H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

**I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

**J Public Comment (This item is for either public comment on any action item or for any general public comment.)**

**K Adjournment (For Possible Action)**