



**REVISED AGENDA**  
***Item B.3.2 has been added***  
**Ward 2 Neighborhood Advisory Board Meeting**

**Agenda**

Tuesday July 27, 2021, 5:30pm  
Atlantis Casino - Boardroom  
3800 S Virginia St  
Reno, NV, 89502

**Members**

Hal Taylor  
Julia Hammett  
Steven Schwarzer  
Mimi Fujii-Strickler  
Alternate: Lidia Navarro  
Council Liaison: Naomi Duerr

Jack Heinemann  
Patrick Fisher  
Tyler Langdon  
Donna Keats  
Vacancy (3)  
Staff Liaison: Nic Ciccone

**Public Notice**

This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at Reno City Hall – 1 East First Street, Washoe County Downtown Reno Library – 301 South Center Street, Evelyn Mount Northeast Community Center – 1301 Valley Road, McKinley Arts and Culture Center – 925 Riverside Drive, Reno Municipal Court – One South Sierra Street, and Washoe County Administration Building – 1001 East Ninth Street. In addition, this agenda has been electronically posted in compliance with NRS 241.020(4) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov>. To obtain further documentation regarding posting, please contact, Nic Ciccone, 1 East First Street, Reno, NV 89501, (775) 433-4491; [cicconen@reno.gov](mailto:cicconen@reno.gov). You may also view the meeting via zoom. Please register using the link below:  
<https://zoom.us/j/91487174987?pwd=ZEhPbGVYNEc2aWZ2Zyt6WHhLNEdVdz09>

**Accommodations**

Staff will make reasonable efforts to assist and accommodate persons with physical disabilities desiring to attend the meeting. Please contact Nic Ciccone at (775) 443-4491 at least 48 hours in advance so that arrangements can be made.

**Supporting Materials**

Staff reports and supporting material for the meeting are available by contacting Nic Ciccone, Staff Liaison at (775) 433-4491, or [cicconen@reno.gov](mailto:cicconen@reno.gov) and on the City's website at <http://www.reno.gov>. Pursuant to NRS 241.020, supporting material is made available to the general public at the same time it is provided to the public body.

**Order of Business**

The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6).

**Public Comment**

A person wishing to address the public body shall submit a "Request to Speak" form to the presiding officer. Public comment, whether on items listed on the agenda or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken. The presiding officer may prohibit comment if the content of comments is a topic that is not relevant to, or within the authority of, the public body, or if the content is willfully disruptive of the meeting by being irrelevant,

repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive remarks while addressing the public body or while attending the meeting may be removed from the room by the presiding officer, See, NRS 241.030(4)(a). and the person may be barred from further audience before the public body during that session. See, Nevada Attorney General Opinion No. 00-047 (April 27, 2001); *Nevada Open Meeting Law Manual*, § 8.05.

Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the public body or meeting participants.

## **A. Introductory Items**

### **A.1 Call To Order/Roll Call (For Possible Action)**

**A.2 Public Comment** – This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.

### **A.3 Roll Call**

**A.4 Approval of The Agenda (For Possible Action)** – July 27, 2021

**A.5 Approval of The Minutes (For Possible Action)** – June 29, 2021

## **B. Business Items**

**B.1 Presentation and discussion by Reno Public Works on Potential City of Reno Stormwater Utility.**

**B.2. Neighborhood Cleanup Discussion (Discussion Item Only)**

**B.3 Development Projects – (Discussion Item Only)** *Following presentations by the project's developer or representative, NAB members and the public will have the opportunity to ask questions about the project and provide feedback. The NAB will not take any action on development projects. NAB members and the public are encouraged to fill out the development project review form with their input. All development project review forms submitted to the community liaison at the NAB meeting or via the online form (<https://goo.gl/cLVC08>) will be submitted to the Reno Planning Commission for consideration in the development review process. City of Reno Planning staff will be available for questions but will not provide project presentation.*

**B.3.1 LDC21-00077 (3715 Warren Way Rezoning):** A request has been made for a zoning map amendment from Single-Family - 3 units per acre (SF-3) to Multi-Family - 30 units per acre (MF-30). The ±0.65 acre project site is located west of Warren Way ±306 feet north of its intersection with West Peckham Lane. The site has a Master Plan land use designation of Suburban Mixed Use (SMU).

**B.3.2 LDC21-00056 (3690 Warren Way Zoning Map Amendment):** A request has been made for a zoning map amendment from Single-Family Residential – 3 units per acre (SF-3) to Multi-Family Residential – 21 units per acre (MF-21). The ±1 acre site is generally located on the east side of Warren Way, ±440 feet north of its intersection with West Peckham Lane. The site has a Master Plan land use designation of Suburban Mixed-Use (SMU).

- C. Staff Liaison Report** - Item for general announcements and informational items only. No action may be taken on this item.
- D. Council Liaison Report** - Item for general announcements and informational items only. No action may be taken on this item.
- E. Board/Commissioner Reports and Announcements** – No action may be taken on announcements. Limited to items that do not appear elsewhere on the agenda.
- F. Future Agenda Items** – Discussion of items for future agendas.
- G. Public Comment** – This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.
- H. ADJOURNMENT** (For Possible Action)