



## RENO URBAN FORESTRY COMMISSION NOTICE AND AGENDA

**DATE:** July 20, 2021  
**TIME:** 5:15 PM – 7:30 PM  
**PLACE:** McKinley Arts & Culture Center  
925 Riverside Drive  
Reno, NV 89503

### MEMBERS

Cynthia Albright (Chair)  
Open (Vice Chair)  
Bruce Barr  
Trish Greif  
Ed Hawkins  
Anna Higgins  
Gary Jentink  
Sonya Lucatero  
Jason Ludden  
Krista Wahnefried  
Vacant (2)

Naomi Duerr, Council Liaison  
Matt Basile, Staff Liaison

**Posting:** This notice and agenda has been physically posted in compliance with NRS 241.020(3) (notice of meetings) at RENO CITY HALL at One East First Street, McKINLEY ARTS & CULTURE CENTER at 925 Riverside Drive, EVERETT MOUNT NORTHEAST COMMUNITY CENTER at 1301 Valley Road, NEIL ROAD RECREATION CENTER at 3025 Neil Road, RENO DOWNTOWN LIBRARY at 301 South Center Street. In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley Turney, City Clerk, One East First Street, Reno, NV 89501 (775) 334-2030; [turney.a@reno.gov](mailto:turney.a@reno.gov).

**Supporting Material:** Staff reports and supporting material for the meeting are available at the City Clerk's Office and on the City's website at <http://www.reno.gov>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to this body.

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 467, adopted May 26, 2010). Items on the agenda may be taken out of order. This body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Public Comment:** A person wishing to address this body shall submit a "Request to Speak" form. Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken. The presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, this body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Any person making willfully disruptive remarks while addressing or while attending may be removed from the room by the presiding officer and the person may be barred from further audience. See Nevada Attorney General Opinion No. 00-047 (April 27, 2001); Nevada Open Meeting Law Manual § 8.09.

In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See NRS 241.030(4)(a); RMC §§ 8.12.024, 8.12.027. Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of this body, city staff, or meeting participants.

**Accommodations:** Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact the City Clerk's Office at (775) 334-2030 in advance so that arrangements can be made.

1. Call to Order / Roll Call
2. Public Comment – This item is for either public comment on any action item or for general public comment and is limited to no more than three (3) minutes for each commentator.
3. Approval of Agenda for the July 20, 2021 Reno Urban Forestry Commission ("RUFC") meeting. (*For Possible Action*).

4. Approval of Minutes for the June 8, 2021 Reno Urban Forestry Commission meeting. *(For Possible Action)*.
5. Approval of Minutes for the June 22, 2021 Reno Urban Forestry Commission meeting. *(For Possible Action)*.
6. Business Items:
  - a. Discussion and potential appointment and/or reappointment of the new Vice Chair for RUFC 2021 *(For Possible Action)*
  - b. Discussion and possible approval of RUFC meeting dates for the remainder of 2021, with confirmation that meetings will be held on the third Wednesday of the month or another day in the month as approved *(For Possible Action)* – Matt Basile, Urban Forester
  - c. Discussion and possible approval to use ReLeaf Reno funds to supplement the cost to purchase trees *(For Possible Action)* – Matt Basile, Urban Forester
  - d. Discussion, planning and possible approval to move forward with fundraising for the Oaktober Fest at Brewer’s Cabinet *(For Possible Action)* – Jason Ludden, Commissioner
  - e. Discussion and possible approval to use ReLeaf Reno funds to purchase coffee mugs for the ReLeaf Reno Coffee Mug Program *(For Possible Action)* – Matt Basile, Urban Forester
  - f. Discussion, planning and possible approval to move forward with the Tree Seedling Sale *(For Possible Action)* – Matt Basile, Urban Forester
  - g. Discussion regarding possible Education Campaign *(For Information Only)* – Matt Basile, Urban Forester
7. Council Liaison Report – Council Member Naomi Duerr - *No action may be taken on announcements. Limited to items that do not appear elsewhere on the agenda.*
8. Staff Liaison Report / Updates – Updates will be given about general Department operations including, but not limited to, tree crew operations, permit reviews.
9. Commissioner/Liaison Reports & Announcements - *No action may be taken on announcements. Limited to items that do not appear elsewhere on the agenda.*
10. Identify Agenda Items for Future Meetings: Tree Memorial Program; Tree Plaque Program; Fundraising; Tree Keeper Program for Volunteers.
11. Public Comment – This is for general public comment limited to items that do not appear on the agenda and is limited to no more than three (3) minutes for each commentator.
12. Adjournment *(For Possible Action)*