## **MEETING NOTICE**

## Truckee Meadows Stormwater Permit Coordinating Committee

DATE: June 24, 2021 TIME: 9:00 am

PLACE: City of Reno, City Hall

6th Floor Large Conference Room

One East 1st Street (There is parking available in

Reno, NV 89501 Parking Garage above the First Floor)

<u>Posting:</u> This agenda is posted at Reno City Hall – One East First Street, Reno, Washoe County Reno Downtown Library – 301 South Center Street, Reno, Washoe County Administration Building – 1001 East 9<sup>th</sup> Street, McKinley Arts & Culture Center – 925 Riverside Drive, Reno, and Sparks City Hall – 431 Prater Way; and further in compliance with NRS 241.020, this agenda has been posted on the official website for the City of Reno – <a href="https://www.reno.gov">www.reno.gov</a> and per NRS 232.2176 and 241.020 a link to this agenda has been posted to <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>. To obtain further documentation regarding posting, please contact Tara Aufiero at aufierot@reno.gov.

<u>Support Materials</u>: The designated contact to request support materials is the Reno City Clerk, One East First Street, Second Floor, 334-2030. Support materials are also available at the scheduled meeting.

Order of Agenda: Section titles on this agenda are for convenience and reference purposes and are not intended to define, govern, limit, modify or in any manner affect the titles of the items listed for consideration by the Committee. A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other item. Items on the agenda may be removed, postponed, taken out of order and the Committee may combine two or more agenda items for consideration.

<u>Accommodations</u>: Committee and staff will make reasonable efforts to assist and accommodate persons with physical disabilities desiring to attend the meeting. If you require special arrangements for this meeting, please call 334-2350 prior to the date of the meeting.

## **AGENDA**

- 1. Call Meeting to Order.
- 2. Roll Call.
- 3. PUBLIC COMMENT This item is for either public comment on any action item or for general public comment and is limited to no more than **three** (3) **minutes** for each commentator.
- 4. Approval of Agenda. (For Possible Action)
- 5. Approval of Meeting Minutes for May 27, 2021 SWPCC meeting. (For Possible Action)
- 6. Review and possible approval for payment of below invoice. The City will pay the invoices and seek 75% reimbursement from the Water Management Fund from the Western Regional Water Commission and 25% reimbursement from the Nevada

Department of Transportation per the Interlocal Agreements. (For Possible Action)

- a) Balance Invoice #213136-0521, dated May 28, 2021, in the amount of \$9,625.47 related to Stormwater Monitoring for FY20/21.
- 7. Review, discussion and possible approval of proposed SWPCC Logo. (For Possible Action)
- 8. Review, discussion and possible approval of proposed educational watershed pamphlet distribution though TMWA water bill, and general distribution during events. (For Possible Action)
- 9. Standing Agenda Item: Update on Stormwater Management Program activities including but not limited to Construction, Industrial, Monitoring, Public Outreach, Maintenance, IDDE, and Post Construction elements in support of the Truckee Meadows Storm Water Program.
  - a) Virtual SWPPP/BMP training
  - b) TM Structural Controls Design and Low Impact Development (LID) Training June 28/29
  - c) Technical Working Group (TWG) for advancing the One Truckee River Vegetation Management Plan 1<sup>st</sup> meeting occurred on June 15, 2021
  - d) TRIG discussions
  - e) Project WET (Water Education Today) Training with Great Basin Institute Occurred on June 19, 2021
- 10. Standing Agenda Item: Update on Nevada Division of Environmental Protection's activities regarding federal, state, and local matters.
  - a) Draft Construction General Permit NVR100000 is out for review
- 11. Standing Agenda Item: Update on Nevada Department of Transportation activities regarding MS4 activities.
- 12. Standing Agenda Item: Updates on grants and funding opportunities and projects, public presentations, volunteer opportunities and events, trainings, workshops, and conferences.
- 13. Nomination and election of chair for next fiscal year, to commence at the July 2021 meeting. (For Possible Action)
- 14. Discussion and possible direction on setting the next regular meeting for July 22, 2021 in the in 6<sup>th</sup> Floor Conference Room at 9:00 a.m. (For Possible Action).

- 15. PUBLIC COMMENT This is for general public comment limited to items that do not appear on the agenda and is limited to no more than **three** (3) **minutes** for each commentator. Pursuant to NRS 241.020, no action may be taken upon a matter raised under this item until the matter has been specifically included in an agenda.
- 16. Adjournment. (For Possible Action)