



## AGENDA

### Neighborhood Advisory Board - Ward 2

Tuesday, May 25, 2021

5:30 p.m.

### Teleconference Meeting Only

**Members**  
Julia Hammett  
Steven Schwarzer  
Tyler Langdon  
Patrick Fisher  
Vacancy (7)

**Council Liaison**  
Naomi Duerr

**Community Liaison**  
Patty Guerrero

[https://zoom.us/webinar/register/WN\\_N\\_itbcoRTIasMBV9jOBykQ](https://zoom.us/webinar/register/WN_N_itbcoRTIasMBV9jOBykQ)

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**Public Notice:** Pursuant to Section 1 of the Declaration of Emergency Directive 006 (“Directive 006”), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. See, [https://gov.nv.gov/uploadedFiles/govnewnv.gov/content/news/emergency\\_orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf](https://gov.nv.gov/uploadedFiles/govnewnv.gov/content/news/emergency_orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf)

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov> and NRS 232.2175 at <https://notice.nv.gov/>.

**Supporting Materials:** Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting material for the meeting are available on the City’s website at <http://www.reno.gov>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the Neighborhood Advisory Board. For more information on support materials, please contact Patty Guerrero, Community Liaison at (775) 334-2255 or at [guerrerop@reno.gov](mailto:guerrerop@reno.gov).

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Public Comment:** No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. Pursuant to Section 2 of the Governor’s Emergency Directive 006 on Public Meetings, those wishing to submit public comment may do so by sending an email to [guerrerop@reno.gov](mailto:guerrerop@reno.gov), or by leaving a voicemail at 775-334-2255. Public comment is limited to three (3) minutes per person. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the Neighborhood Advisory Board for review, and entered into the record. Public Comment may also be submitted by emailing: [guerrerop@reno.gov](mailto:guerrerop@reno.gov) or by registering for the meeting to provide comments during the virtual meeting.

**Attending the Virtual Meeting:** Any person wishing to attend the virtual meeting may register for the meeting at: [https://zoom.us/webinar/register/WN\\_N\\_itbcoRTIasMBV9jOBykQ](https://zoom.us/webinar/register/WN_N_itbcoRTIasMBV9jOBykQ)

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**1. Call to Order - Roll Call**

**2. Public Comment** - *(This item is for either public comment on any action item or for any general public comment and is limited to no more than three minutes.)*

**3. Approval of Agenda - For Possible Action**

A. May 25, 2021

**4. Announcements** *(Approximately 5 Minutes)*

**5. Update and Discussion from Reno City Council Member Naomi Duerr**

**6. Presentations and Updates**

A. Update and discussion on development projects impacting Ward 2 from March 2020-May 2021. *(For discussion only)*

A. Update from the Reno Police Department, including an overview of Ward 2 crime statistics - Reno Police Department *(Approximately 15 minutes)(For discussion only)*

**7. Development Projects (For Discussion Only)** - *Following presentations by a City of Reno planner and/or the project's developer or representative, NAB members and the public will have the opportunity to ask questions about the project and provide feedback. The NAB will not take any action on development projects. NAB members and the public are encouraged to fill out the development project review form with their input. All development project review forms submitted to the community liaison at the NAB meeting or via the online form (<https://goo.gl/cLVC08>) will be submitted to the Reno Planning Commission for consideration in the development review process. All forms must be submitted two weeks in advance of the Planning Commission meeting for input to be included in Planning Commission materials.*

A. **LDC21-00032 (Lakeridge Place Phase 2)** - A request has been made for: 1) an amendment to the Master Plan land use designation from Parks, Greenways, and Open Space (PGOS) to Single-Family Neighborhood (SF); 2) a zoning map amendment from Open Space (OS) to Single Family 6,000 square feet per dwelling unit (SF6); 3) a tentative map to establish 46 townhomes; and 4) special use permits for: a) attached dwelling units in the SF6 zoning district; and b) cuts in excess of 20 feet in depth and fills in excess of ten feet. The ±6.61 acre site is located ±750 feet west of the intersection of Golf Club Drive and Plumas Street. This project was submitted prior to the comprehensive update to the zoning code (Zoning Code RENOVation) and will be reviewed, analyzed, and heard using the Title 18 standards in existence immediately prior to January 13, 2021.

B. **LDC21-00056 3690 Warren Way Zoning Map Amendment**-A request has been made for a zoning map amendment from Single-Family Residential – 3 units per acre (SF-3) to Multi-Family Residential – 30 units per acre (MF-30). The ±1 acre site is generally located on the east side of Warren Way, ±440 feet north of its intersection with West Peckham Lane.

**8. Board Discussion and Action Items - For Possible Action**

A. Updates and discussion from members on Ward 2 constituency concerns. *(Standing Item – For Discussion Only)*

B. Discussion of possible dates, times, and locations for a Ward 2 Neighborhood Clean-up. (*For possible action*)

**9. Old Business - Updates on Previously Heard Agenda Items or Questions Brought Up by the Ward 2 NAB (For Possible Action)**

A. None at time of posting.

**10. Identification and prioritization of items to be placed on a future agenda of the Ward 2 Neighborhood Advisory Board for discussion and/or potential action - For Possible Action**

**11. Public Comment -** (*This item is for either public comment on any action item or for any general public comment and is limited to no more than three minutes.*)

**12. Adjournment - For Possible Action**

**If meeting goes beyond 8:30 p.m., NAB Chair may postpone the remaining items to a future agenda.**

**END OF AGENDA**