



## AGENDA

### Neighborhood Advisory Board - Ward 2

Tuesday, May 18, 2021

5:30 p.m.

### Teleconference Meeting Only

([https://zoom.us/webinar/register/WN\\_1Ui1DwJGRECMJ8w9ODEeoA](https://zoom.us/webinar/register/WN_1Ui1DwJGRECMJ8w9ODEeoA))

#### Members

Julia Hammett  
Steven Schwarzer  
Tyler Langdon  
Patrick Fisher  
Vacancy (7)

#### Council Liaison

Naomi Duerr

#### Community Liaison

Patty Guerrero

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**Public Notice:** This agenda has been physically posted in compliance with NRS 241.020(3)(notice of meetings) at:

Reno City Hall – One East First Street;  
Washoe County Reno Downtown Library – 301 South Center Street;  
Evelyn Mount Northeast Community Center – 1301 Valley Road;  
McKinley Arts and Culture Center – 925 Riverside Drive;  
Reno Municipal Court – One South Sierra Street;  
Washoe County Administration Building – 1001 East 9th Street;  
Moana Nursery Design Center – 1190 W. Moana Lane and;  
Reno-Sparks Convention and Visitors Authority – 4001 South Virginia Street, Suite G. NRS 241.020(2)(c).

**Accommodations:** Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact Patty Guerrero at 775-334-2255, or 1 E. First Street, Reno, NV 89501 in advance so that arrangements can be made.

**Supporting Materials:** Staff reports and supporting material for the meeting are available at the City Clerk's Office, located at One East First Street, Second Floor, (775) 334-2030, and on the City's website at <http://reno.gov/residents/your-neighborhood/ward-2>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the public body.

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Public Comment:** No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item.

Pursuant to Section 2 of the Governor's Emergency Directive 006 on Public Meetings, those wishing to submit public comment may do so by sending an email to [guerrerop@reno.gov](mailto:guerrerop@reno.gov), or by leaving a voicemail at 775-334-2255. Public comment is limited to three (3) minutes per person. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record. Members of the public may also view the meeting virtually by pre-registering using the following link: [https://zoom.us/webinar/register/WN\\_oRI3fhlYQ1K4UdtsVwR8mg](https://zoom.us/webinar/register/WN_oRI3fhlYQ1K4UdtsVwR8mg)

In addition, this agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Patty Guerrero at 775-334-2255, or 1 E. First Street, Reno, NV 89501.

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## 1. Call to Order - Roll Call

**2. Public Comment** - Limited to no more than three (3) minutes and is for either public comment on any action item or for any general public comment. The public may comment on agenda items by submitting a **Request to Speak** form to the chairperson. Comments are to be addressed to the board as a whole and not directed to or at individuals, presenters, or staff members.

## 3. Approval of Agenda - For Possible Action

A. May 18, 2021

## 4. Announcements (Approximately 5 Minutes)

## 5. Update and Discussion from Reno City Council Member Naomi Duerr

## 6. Presentations and Updates

- A. Update and discussion on development projects impacting Ward 2 from March 2020-May 2021. (*For discussion only*)
- A. Update from the Reno Police Department, including an overview of Ward 2 crime statistics - Reno Police Department (*Approximately 15 minutes*)

**7. Development Projects** - Following presentations by a City of Reno planner and/or the project's developer or representative, NAB members and the public will have the opportunity to ask questions about the project and provide feedback. The NAB will not take any action on development projects. NAB members and the public are encouraged to fill out the development project review form with their input. All development project review forms submitted to the community liaison at the NAB meeting or via the online form (<https://goo.gl/cLVC08>) will be submitted to the Reno Planning Commission for consideration in the development review process. All forms must be submitted two weeks in advance of the Planning Commission meeting for input to be included in Planning Commission materials.

- A. **LDC21-00032 (Lakeridge Place Phase 2)** - A request has been made for: 1) an amendment to the Master Plan land use designation from Parks, Greenways, and Open Space (PGOS) to Single-Family Neighborhood (SF); 2) a zoning map amendment from Open Space (OS) to Single Family 6,000 square feet per dwelling unit (SF6); 3) a tentative map to establish 46 townhomes; and 4) special use permits for: a) attached dwelling units in the SF6 zoning district; and b) cuts in excess of 20 feet in depth and fills in excess of ten feet. The ±6.61 acre site is located ±750 feet west of the intersection of Golf Club Drive and Plumas Street. This project was submitted prior to the comprehensive update to the zoning code (Zoning Code RENOVation) and will be reviewed, analyzed, and heard using the Title 18 standards in existence immediately prior to January 13, 2021.
- B. **LDC21-00056 3690 Warren Way Zoning Map Amendment**-A request has been made for a zoning map amendment from Single-Family Residential – 3 units per acre (SF-3) to Multi-Family Residential – 30 units per acre (MF-30). The ±1 acre site is generally located on the east side of Warren Way, ±440 feet north of its intersection with West Peckham Lane.

## 8. Board Discussion and Action Items - For Possible Action

- A. Updates and discussion from members on Ward 2 constituency concerns. (*Standing Item*)
- B. Discussion of possible dates, times, and locations for a Ward 2 Neighborhood Clean-up. (*For possible action*)

**9. Old Business - Updates on Previously Heard Agenda Items or Questions Brought Up by the Ward 2 NAB (For Possible Action)**

A. None at time of posting.

**10. Identification and prioritization of items to be placed on a future agenda of the Ward 2 Neighborhood Advisory Board for discussion and/or potential action - For Possible Action**

**11. Public Comment** - *Limited to no more than three (3) minutes and is for either public comment on any action item or for any general public comment. The public may comment on agenda items by submitting a Request to Speak form to the chairperson. Comments are to be addressed to the board as a whole and not directed to or at individuals, presenters, or staff members.*

**12. Adjournment - For Possible Action**

CANCELLED

**If meeting goes beyond 8:30 p.m., NAB Chair may postpone the remaining items to a future agenda.**

**END OF AGENDA**