

**WASHOE COUNTY HOME CONSORTIUM (WCHC)
TECHNICAL REVIEW COMMITTEE (TRC) MEETING**

MEETING AGENDA

Tuesday, May 11, 2021, 8:30 A.M.

Meeting via Teleconference

https://zoom.us/webinar/register/WN_wY16jGZyRDv7HWqS2UNH7A

MEMBERS:

Claudia Hanson
Technical Staff
City of Reno
Chair

Rebecca Kapuler
Washoe County
Citizen
Representative
Vice Chair

Ian Crittenden
Technical Staff
City of Sparks

Eric Young
Technical Staff
Washoe County

Chohnny Sousa
Truckee Meadows
Regional Planning
Technical Staff

Chuck Reno
Reno Citizen
Representative

T Tran
Sparks Citizen
Representative

Vacant
At-Large Representative

Public Notice:

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov> , and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; turneya@reno.gov.

Accommodations: Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please contact Tracy Wheeler with the Washoe County HOME Consortium (WCHC), at (775) 334-2578, in advance so that arrangements can be made.

Supporting Material: Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting material for the meeting are available on the City's website at <http://www.reno.gov/meetings> . Pursuant to NRS 241.020(8), supporting material is made available to the general public at the same time it is provided to the TRC.

Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The TRC may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

Public Comment: No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. The presiding officer may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the TRC, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Pursuant to Section 2 of Directive 006, members of the public may submit public comment by leaving a voicemail at (775) 334-2578. Messages received prior to 4:00 p.m. on the day before the meeting will be transcribed, provided to the TRC for review, and entered into the record. During the meeting, members of the public may submit public comment without being physically present via email to housing@reno.gov. Public comment received during the meeting will be provided to the TRC for review prior to adjournment, and entered into the record. Members of the public may also view the meeting virtually by pre-registering using the following link: https://zoom.us/webinar/register/WN_HT4GVs6kQWSjc4BKX2EC9g. This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; turneya@reno.gov.

1. **CALL MEETING TO ORDER AND ROLL CALL** (For Possible Action)
2. **PUBLIC COMMENT** (This item is for either public comment on any action item or for any general public comment.)
3. **APPROVAL OF AGENDA** (For Possible Action) – May 11, 2021
4. **APPROVAL OF MINUTES** (For Possible Action) – March 9, 2021
5. **PRESENTATION, DISCUSSION AND POSSIBLE APPROVAL OF THE UPDATED MEETING SCHEDULE FOR 2021** (For Possible Action)
6. **PRESENTATION, DISCUSSION AND POSSIBLE APPROVAL OF THE FUNDING PRIORITIES FOR THE FY2022-2023 AFFORDABLE HOUSING MUNICIPAL LOAN PROGRAM APPLICATION** (For Possible Action)
7. **TECHNICAL REVIEW COMMITTEE ITEMS AND ANNOUNCEMENTS:** TRC members have an opportunity to raise issues for discussion at future meetings, as well as make announcements
8. **STAFF TECHNICAL SUPPORT UPDATE:** Staff may provide an update on projects, funding or other programmatic issues
9. **PUBLIC COMMENT** (This item is for either public comment on any action item or for any general public comment.)
10. **ADJOURNMENT** (For Possible Action)