



\*\*\*\*\***CANCELLED**\*\*\*\*\*

## Meeting of the Special Events Subcommittee of the Reno City Council Notice and Agenda of Regular Meeting

April 7, 2021

10:00 a.m.

**Meeting via teleconference only pursuant to NRS 241.023**

**Register in advance for this meeting:**

[https://zoom.us/webinar/register/WN\\_OnVnUI7\\_TOit9G8dyMxNfQ](https://zoom.us/webinar/register/WN_OnVnUI7_TOit9G8dyMxNfQ)

**Jenny Brekhus, Ward 1**

**Bonnie Weber, Ward 4**

**Neoma Jardon, Ward 5**

---

**Public Notice:** Pursuant to Section 3 of the Declaration of Emergency Directive 006 ("Directive 006"), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended until April 30, 2020. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. See, [http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency\\_Orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf](http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency_Orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf)

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>.

**Accommodation:** Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please contact Megan Berner at (775) 326-6333 in advance so that arrangements can be made.

**Supporting Materials:** Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting materials are available on the City's website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the Special Events Subcommittee of the Reno City Council.

**Order of Agenda:** A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other items. Items on the agenda may be taken out of order and the public body may combine two or more agenda items for consideration. The Special Events Subcommittee of the Reno City Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

**Public Comment:** Due to Governor Sisolak's executive orders, attendance at public meetings is limited. If you wish to submit public comment, you may do so by submitting written comments to Megan Berner by email to [bernerm@reno.gov](mailto:bernerm@reno.gov) or you may leave a voicemail at (775) 560-0436. Please note, calls will not be returned from this line. Messages will be transcribed for entry into the record. Comments received by 6:00 p.m. on the day prior to the hearing will be entered into the record. Please note, all comments received are considered part of the public record and will be on file with the City Manager's Office.

---

### **AGENDA**

1. **Call to Order** (For Possible Action)
2. **Roll Call** (For Possible Action)
3. **Public Comment on Agenda Items or Other Matters** – This item will be the public's only opportunity to address items listed on this Agenda before the item is considered by the Committee. Public comment will not be taken when specific items are called. Public comments are not limited to Agenda items. Comment will be limited to 3 minutes per person.
4. **Approval of the Agenda** – April 7, 2021 (For Possible Action).
5. **Approval of the Minutes** – April 20, 2020 and March 3, 2021 (For Possible Action).
6. Update and discussion regarding the May 1 Local Transfer of Authority from the State regarding COVID mitigation guidelines (Item for general information only. No deliberation or action will be taken on this item.).

7. Discussion and possible approval of a revised timeline for granting special events sponsorships for events through the end of FY20/21 due to COVID-19 budgetary constraints up to an amount of \$100,000 (For Possible Action).
8. Discussion and possible approval of a revision to the special events sponsorship process to allow for the Special Events Subcommittee to score applications, without the Sponsorship Committee's recommendations for FY20/21 (For Possible Action).
9. Discussion and possible approval of Special Event process, allocation, and review by the Sponsorship Committee for FY21/22 (For Possible Action).
10. Discussion and possible approval of a revision to the special events sponsorship scoring criteria, including but not limited to – needs based, date of event, type of event, and location of event (For Possible Action).
11. Discussion and possible recommendation of future agenda items (For Possible Action).
12. **General Public Comment** – This Item is for either any General Public Comment or any Action Item Comment and is limited to no more than three (3) minutes per person.
13. **Adjournment** (For Possible Action)

CANCELLED