



AGENDA

Regular Meeting

Reno City Council

TELECONFERENCE MEETING

Wednesday, March 10, 2021 • 10:00 AM

Reno City Council Chamber, One East First Street, Reno, NV 89501

Hillary Schieve, Mayor

Council Members:

Ward 1 – Jenny Brekhus

Ward 4 – Bonnie Weber

Ward 2 – Naomi Duerr

Ward 5 – Neoma Jardon

Ward 3 – Oscar Delgado

At-Large – Devon Reese

Public Comment: No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item.

Pursuant to Section 2 of the Governor's Emergency Directive 006 on Public Meetings, those wishing to submit public comment may do so through the [online public comment form found at www.Reno.gov/PublicComment](http://www.Reno.gov/PublicComment), by sending an [email to CityClerk@reno.gov](mailto:CityClerk@reno.gov), or by leaving a voicemail at 775-393-4499. Public comment is limited to three (3) minutes per person. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

Members of the public may also view the meeting virtually by pre-registering using the following link:

https://zoom.us/webinar/register/WN_GlqSb0QIQzOHmAhOYgIRMA

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; turneya@reno.gov.

Accommodations: Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please contact the City Clerk's Office at (775) 334-2030 in advance so that arrangements can be made.

Supporting Material: Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting material for the meeting are available on the City's website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(8), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 8771, adopted January 22, 2020). Items on the agenda may be taken out of order. The Reno City Council & Redevelopment Agency Board may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(3)(d)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

Council Recess: The Reno City Council may recess at any time during the meeting at the discretion of the Mayor and/or to confer with counsel per NRS 241.015(3)(b)(2) and/or its management representatives per NRS 288.220(4), as necessary. Additional short breaks may be taken throughout the meeting as needed.

Watch Meetings: Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at www.reno.gov/meetings and broadcast on Charter Channel 194.

Social Media: Follow @cityofreno for real-time updates on Twitter. Connect with the City of Reno on Facebook at www.facebook.com/cityofreno.

A Introductory Items**A.1 Pledge of Allegiance****A.2 Roll Call****A.3 Public Comment (This item is for either public comment on any action item or for any general public comment.)****A.4 Approval of the Agenda (For Possible Action) - March 10, 2021.****A.5 Approval of Minutes**

A.5.1 Reno City Council, Sparks City Council, and Washoe County Board of Commissioners - Concurrent - Jan 20, 2021 1:00 PM (For Possible Action)

A.5.2 Reno City Council & Reno City Charter Committee - Joint Special - Jan 27, 2021 8:30 AM (For Possible Action)

B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)**B.1 Approval of Privileged Business Licenses****B.1.a New - Gaming**

1. Gateway Lounge, Megan Foster, 1275 Stardust Street - 10 Slots (For Possible Action) [**Ward 5**]
2. Sartini Gaming LLC db at Napa Sonoma Grocery Company, Stephen Arcana, 7671 South Virginia Street - 10 Slots (For Possible Action) [**Ward 2**]
3. Sartini Gaming LLC db at Reno City Center, Phyllis Gilland, 219 North Center Street - 16 Slots (For Possible Action) [**Ward 5**]

B.1.b New - Privileged

1. J & I COUNTRY STORE, Ida Johnson, 269 Rue De La Fauve - Second Hand Merchandise Sales [**Sparks**] (For Possible Action)

B.2 Staff Report (For Possible Action): Acceptance of Sub-grant Award from the Nevada Department of Veterans Services (NDVS) to support the City of Reno's Annual Military Sports Camp to be held September 2021 in the amount of \$18,795.

B.3 Staff Report (For Possible Action): Acceptance of Donation from the Great Basin Youth Soccer League (GBYSL) for materials directly related to maintenance of the flat fields at Cyan Park, located at 2121 Long Meadow Drive, in the amount of \$5,000. [**Ward 3**]

- B.4 Staff Report (For Possible Action): Approval of Towing Service Agreement with Arkidian Towing Services LLC for public safety and enforcement of traffic regulations.
- B.5 Staff Report (For Possible Action): Resolution granting proceeds from the sale of City-owned property located at 0 Mayberry to the Community Housing Land Trust, LLC, Series 2, a Limited Liability Company, to provide financial assistance to an affordable housing project to be completed on vacant land located at 0 Yorkshire and 0 West Golden Valley Drive; and approval of a grant agreement in the amount of \$135,000 (General Fund)
- B.6 Staff Report (For Possible Action): Resolution to reapportion assessments for the City of Reno, Nevada 2002 Special Assessment District No. 3/Reapportionment No. 24 (Double R Boulevard). **[Ward 2]**

C Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

- C.1 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. _____ Case No. LDC21-00024 (The Canyons)** Request for: 1) a zoning map amendment from ±23.98 acres of Open Space (OS) and ±57.03 acres of Single Family Residential – 15,000 square feet (SF15) to ±81.01 acres of Planned Unit Development (PUD) with ±29.02 acres of residential and ±51.99 acres of open space land uses, and tentative approval of the PUD handbook; 2) a tentative map to develop a 71-unit single-family residential subdivision; and 3) special use permits for a) grading that results in cuts greater than 20 feet in depth and fills greater than ten feet in height; b) hillside development; and c) disturbance of a major drainageway. The ±81.01 acre site is located east of the eastern terminus of Trail Rider Drive and has a Master Plan land use designation of Single Family Neighborhood (SF). This project was submitted prior to the comprehensive update to the zoning code (Zoning Code RENOVation) and will be reviewed, analyzed, and heard using the Title 18 standards in existence immediately prior to January 13, 2021. **[Ward 2]**

D Department Items

Finance

- D.1 Staff Report (For Possible Action): Presentation, discussion, potential acceptance and potential direction to staff regarding the Downtown Management Company, LLC, Marketing Plan, Annual Operating Budget and Capital Improvement Plan for the Ballroom Facility for the Fiscal Year ending December 31, 2021.

City Manager's Office

- D.2 Staff Report (For Possible Action): Presentation and acceptance of the Downtown Reno Partnership's FY 2022 Downtown Reno Business Improvement District Operating Plan and Budget, submitted by Alex Stettinski, Executive Director of the Downtown Reno Business Improvement District doing business as the Downtown Reno Partnership.
- D.3 Staff Report (For Possible Action): Presentation, discussion and potential direction to staff regarding Reno Fire Department's staffing levels and authorization to submit an application, and acceptance of grant if offered, for a FY 2020 Staffing for Adequate Fire and Emergency Response (SAFER) grant for up to 20 new hire firefighters to the Department of Homeland Security (DHS)/Federal Emergency Management Agency (FEMA).
- D.4 Staff Report (For Possible Action): Resolution concerning the City of Reno 2021 Special Assessment District No. 2 (StoneGate I), accepting a petition for the formation of the District and approving the form of the Development and Financing Agreement. **[Ward 4]**
- D.5 Staff Report (For Possible Action): Update, discussion, and potential direction to staff regarding the 81st (2021) Session of the Nevada Legislature.

E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)

F Ordinances - Adoption

- F.1 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7168 Case No. LDC21-00027 (5935 West Ranger Road Zoning Map Amendment)** Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled "Zoning," rezoning a ±2.91 acre site generally located south of the Panther Drive and West Ranger Road intersection and north of the terminus of Copper Leaf Drive from Large Lot Residential – 1 acre minimum lot size (LLR1) to Single-Family Residential – 4,000 square foot minimum lot size (SF4); together with matters which pertain to or are necessarily connected therewith. **[Ward 4]**

G City Clerk**G.1 Citizen Appointments to Boards and Commissions**

G.1.1 Staff Report (For Possible Action): Discussion and potential appointment of up to two individuals to the Financial Advisory Board from the following pool of applicants, listed in alphabetical order: John Briscoe, Andrew Flagg, Darrin Freeman, Carole Gauler, Chris Guenther, Jillian Keller, Julius Lorentzen, Lane Mcquatt, Kenneth Munsterman, Kendall Nolan, Christopher Peterson, and/or Josh Rennie.

G.1.2 Staff Report (For Possible Action): Discussion and potential appointment/reappointment of up to five individuals to the Access Advisory Committee from the following pool of applicants, listed in alphabetical order: Dr. Barry Blevins, Tim Healion (Reappointment), Corinne Hechavarria, Julius Lorentzen, Dwight Nelson, Mark Tadder (Reappointment), and/or Allanna Warren.

G.1.3 Staff Report (For Possible Action): Discussion and potential appointment of up to two individuals to the Building Enterprise Fund Advisory Committee from the following pool of applicants, listed in alphabetical order: Douglas Hunter, Scott Jolly, Kraig Knudsen, Julius Lorentzen, Lane McQuatt, Robb Smith, and/or Steve Thomsen.

This item was continued from the February 10, 2021 Council meeting.

G.1.4 Staff Report (For Possible Action): Discussion and potential reappointment/appointment of one individual to the Reno Arts and Culture Commission from the following pool of applicants, listed in alphabetical order: Stacy Andersen, Mary Carlson, Adam Cates, Bryce Chisholm, Amy Fleming, Dana Hatjakes (reappointment), Corinne Hechavarria, Shaquita Hill, Anika Khan, David Martin, Susan Mazer, Laura Newman, Kendall Nolan, Megan O'Reilly, Benjamin Schwartz or Lamarcus Tinker.

This item was continued from the February 10, 2021 Council meeting.

G.1.5 Staff Report (For Possible Action): Discussion and potential appointment of one individual as the Ward 5 Commissioner to the Reno City Planning Commission from the following pool of applicants, listed in alphabetical order: David Brake, JD Drakulich, Chris Guenther, Ed Hawkins, Douglas Hunter, Mara Langer, Sara Meilandt, Kendall Nolan, Krista Wahnefried or Austin Youngblood.

H Mayor and Council

H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

I.1 Staff Report (For Possible Action): **Case No. LDC20-00003 (Stan Lucas' Mortensen Ranch)** Based on the Second Judicial District Court case number CV20-00253, the Court vacated the City Council's decision to uphold the Planning Commission's denial of the Stan Lucas' Mortensen Ranch Tentative Map and Special Use Permit applications (LDC20-00003), and has remanded the case back to the City Council for further consideration consistent with the Order. The case includes the appeal of the Planning Commission's decision to deny a request for a tentative map and special use permit (SUP) requests associated with Stan Lucas' Mortensen Ranch. The request consists of: 1) a tentative map for a 676 lot single family residential subdivision; and 2) special use permits for: a) grading that results in cuts greater than 20 feet in depth and fills greater than 10 feet in height; b) hillside development; and c) disturbance of major drainageways. The ±955 acre site is located north of Highway 40 West and to the west of Del Webb Parkway and has base zoning designations of Single Family Residential – 6,000 Square Feet (SF6) and Open Space (OS) within the Mortensen Garson Overlay District (MGOD). The site has Master Plan land use designations of Single Family Neighborhood (SF) and Parks, Greenways, and Open Space (PGOS) and is within the Mortensen-Garson Neighborhood Plan. **[Ward 5]**

The appeal was filed by the applicant, Fred Altmann. The City Council may affirm, modify, or reverse the decision of the Planning Commission.

This item was continued from the February 10, 2021 City Council meeting.

J Public Comment (This item is for either public comment on any action item or for any general public comment.)**K Adjournment (For Possible Action)**