



# AGENDA

## Regular Meeting

### Reno City Council

#### TELECONFERENCE MEETING

Wednesday, February 24, 2021 • 10:00 AM

Reno City Council Chamber, One East First Street, Reno, NV 89501

Hillary Schieve, Mayor

#### Council Members:

Ward 1 – Jenny Brekhuis

Ward 4 – Bonnie Weber

Ward 2 – Naomi Duerr

Ward 5 – Neoma Jardon

Ward 3 – Oscar Delgado

At-Large – Devon Reese

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**Public Comment:** No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item.

Pursuant to Section 2 of the Governor's Emergency Directive 006 on Public Meetings, those wishing to submit public comment may do so through the [online public comment form found at www.Reno.gov/PublicComment](http://www.Reno.gov/PublicComment), by sending an [email to CityClerk@reno.gov](mailto:CityClerk@reno.gov), or by leaving a voicemail at 775-393-4499. Public comment is limited to three (3) minutes per person. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

Members of the public may also view the meeting virtually by pre-registering using the following link:

[https://zoom.us/webinar/register/WN\\_SyKRn4DQTOCSaADx0nA0qw](https://zoom.us/webinar/register/WN_SyKRn4DQTOCSaADx0nA0qw)

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; [turneya@reno.gov](mailto:turneya@reno.gov).

**Accommodations:** Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please contact the City Clerk's Office at (775) 334-2030 in advance so that arrangements can be made.

**Supporting Material:** Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting material for the meeting are available on the City's website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(8), supporting material is made available to the general public at the same time it is provided to the City Council.

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 8771, adopted January 22, 2020). Items on the agenda may be taken out of order. The Reno City Council & Redevelopment Agency Board may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(3)(d)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Council Recess:** The Reno City Council may recess at any time during the meeting at the discretion of the Mayor and/or to confer with counsel per NRS 241.015(3)(b)(2) and/or its management representatives per NRS 288.220(4), as necessary. Additional short breaks may be taken throughout the meeting as needed.

**Watch Meetings:** Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at [www.reno.gov/meetings](http://www.reno.gov/meetings) and broadcast on Charter Channel 194.

**Social Media:** Follow @cityofreno for real-time updates on Twitter. Connect with the City of Reno on Facebook at [www.facebook.com/cityofreno](http://www.facebook.com/cityofreno).

**A Introductory Items****A.1 Pledge of Allegiance****A.2 Roll Call****A.3 Public Comment (This item is for either public comment on any action item or for any general public comment.)****A.4 Approval of the Agenda (For Possible Action) - February 24, 2021.****B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)****B.1 Approval of Privileged Business Licenses****B.1.a New - Privileged**

1. JOTTO Bricks, Jakob Beach, 2889 Sagittarius Drive - Second Hand Merchandise Sales (For Possible Action) [**Ward 1**]

**B.1.b Supplemental - Alcohol**

1. Brewer's Cabinet, Michael Connolly, 475 South Arlington Avenue, Suite 1-C - Liquor Manufacturer's Package Alcohol License (For Possible Action) [**Ward 1**]

**B.2 Staff Report (For Possible Action): Acceptance of Report of Special Assessment District Lien Sale held on January 25, 2021.****B.3 Staff Report (For Possible Action): Acceptance of the Opinion and Findings of the Comprehensive Annual Financial Report (CAFR) for the fiscal year ending June 30, 2020, and approval of the Plan of Corrective Action.****B.4 Staff Report (For Possible Action): Acceptance of a CDBG-CV Grant from the Nevada Governor's Office of Economic Development for the prevention, preparation for, and response to the Coronavirus, which will be used for increased shelter operational expenses in the amount of \$953,797.****B.5 Staff Report (For Possible Action): Acceptance of Donation from the Great Basin Youth Soccer League (GBYSL) for materials directly related to maintenance of the flat fields at Cyan Park, located at 2121 Long Meadow Drive, in the amount of \$5,000. [**Ward 3**]****B.6 Staff Report (For Possible Action): Approval of Amended Contract with Universal Protection Services, LLC DbA Allied Universal Security Services, to extend temperature screening services at City Hall through June 30, 2021 and for an increase in contract amount of \$35,000 and a total contract amount not to exceed \$110,000. (General Fund)**

- B.7 Staff Report (For Possible Action): Award of Contract to Granite Construction Company, Inc. for the Wilson/Roberts Area Neighborhood Street Project in an amount not to exceed \$2,189,189. (Street Fund) **[Ward 3]**
- B.8 Staff Report (For Possible Action): Award of Contract to Spanish Springs Construction, Inc. for the Bartlett Street Area Neighborhood Street Project in an amount not to exceed \$2,732,444. (Street Fund and Community Development Block Grant Fund) **[Ward 5]**
- B.9 Staff Report (For Possible Action): Approval of Consultant Agreement with NCE for the 2021 Neighborhood Street Rehabilitation Bartlett Area and Wilson/Roberts Area Projects in an amount not to exceed \$424,322. (Street Fund) **[Ward 3, Ward 5]**
- B.10 Staff Report (For Possible Action): Award of Contract to Sierra Nevada Construction, Inc. (SNC) for the 2021 Neighborhood Street/Sewer Rehabilitation East Taylor and Stewart Area Project in an amount not to exceed \$12,813,007. (Sewer Fund and Street Fund) **[Ward 3]**
- B.11 Staff Report (For Possible Action): Approval of Consultant Agreement with Farr West Consulting for the 2021 Neighborhood Street/Sewer Rehabilitation East Taylor and Stewart Area Project in an amount not to exceed \$799,408. (Street Fund and Sewer Fund) **[Ward 3]**
- B.12 Staff Report (For Possible Action): Resolution donating Council Donation Funds to Future Kind to support their goal to raise funds for educational programs in our community through their off-beat arts and music festival in the amount of \$2,000. (General Fund) **[Brekhus]**
- C Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**
- C.1 Staff Report (For Possible Action): Adoption of the Resolution of the City of Reno Approving the Lease Agreement with Sky Tavern of approximately 4.5972 acre feet of water rights associated with the Browns Creek Decree (City's one-half interest in #02748) pursuant to NRS 533.550 with the required findings for the Lease of Water Rights; and, approval of the Lease Agreement with Sky Tavern, a Nevada non-profit corporation, for 4.5972 acre feet of Browns Creek Decreed water rights (City's one-half interest in #02748) for snow making for the Junior Ski Program.

- C.2 Staff Report (For Possible Action): **Ordinance Introduction - Bill No. \_\_\_\_\_ Case No. LDC21-00027 (5935 West Ranger Road Zoning Map Amendment)** Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled "Zoning," rezoning a ±2.91 acre site generally located south of the Panther Drive and West Ranger Road intersection and north of the terminus of Copper Leaf Drive from Large Lot Residential – 1 acre minimum lot size (LLR1) to Single-Family Residential – 4,000 square foot minimum lot size (SF4); together with matters which pertain to or are necessarily connected therewith. **[Ward 4]**

## **D Department Items**

### **City Attorney**

- D.1 Staff Report (For Possible Action): Discussion, authorization, and direction to the City Attorney's Office to appeal the judgment in Jeffrey Alan Johnson; Jeffrey Alan Johnson, Jr; Donna Robinson; David "Mike" and Linda Walls v. City of Reno, Case No. CV17-01041 (2017 Lemmon Valley Flooding litigation), and to do any and all things necessary and appropriate to perfect and pursue the City's appeal.

### **Public Works**

- D.2 Staff Report (For Possible Action): Presentation on the feasibility study findings for the Arlington Avenue Bridges Replacement Project by Judy Tortelli, Project Manager, Regional Transportation Commission (RTC), and possible direction and acceptance of two bridge type concepts, Single Pier and the Clear Span and the aesthetic package with eight elements to carry forward into Nevada Environmental Policy Act (NEPA) clearance and final design. **[Ward 1, Ward 5]**

### **City Manager's Office**

- D.3 Staff Report (For Possible Action): Presentation, discussion and potential direction regarding the 2020 Greater Nevada Field Annual Report.
- D.4 Staff Report (For Possible Action): Presentation, discussion and potential approval of agreement for purchase of sculpture titled "On Growth and Form" by artist Kipp Kobayashi intended to be installed on E. Fourth Street at the Wells Avenue overpass (also known as the E. Fourth Street Public Art Project), in the amount of \$165,000. (Room Tax and National Endowment for the Arts Our Town Grant Funds) **[Ward 5]**

D.5 Staff Report (For Possible Action): Presentation, discussion, and potential direction to staff regarding acceptance of Federal Emergency Rental Assistance funds and allocation of those funds to eligible programs in the amount of \$7,771,165.30.

D.6 Staff Report (For Possible Action): Update, discussion, and potential direction to staff regarding the 81st (2021) Session of the Nevada Legislature.

**E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)**

**F Ordinances - Adoption**

F.1 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7165** Ordinance creating the City of Reno, Nevada 2021 Special Assessment District No. 1; ordering the acquisition and improvement of two street projects consisting of eight street segments within the City of Reno, Nevada; providing for the levy and collection of special assessments therefore; ratifying, approving and confirming all action previously taken by the City Council of the City of Reno and the officers of said city directed toward the acquisition and improvements of said projects in the district; prescribing details in connection therewith; together with matters which pertains to or are necessarily connected thereto. **[Ward 3]**

F.2 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7166 Case No. LDC19-00001 (Echo Avenue Master Plan and Zoning Map Amendments)** Ordinance to amend the zoning district of a ±1.95 acre site located on the south side of Echo Avenue between Mount Charleston Street on the west and Stead Boulevard on the east from Public Facility (PF) to Multifamily-30 units per acre (MF30); together with matters which pertain to or are necessarily connected therewith. **[Ward 4]**

**G City Clerk**

**H Mayor and Council**

H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

**I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

- I.1 Staff Report (For Possible Action): Appeal of the Hearing Officer's decision regarding approval of a mass grading permit of a 104-acre property known as the Park at McCarran located east of McCarran Boulevard and south of Clean Water Way (Application No. BLD21-01587E). The site has a zoning of MSFL McCarran Center Planned Unit Development (PUD) and a Master Plan land use designation of Mixed-Employment (ME). **[Ward 3]**

*The appeal was brought by the Upper South East Communities Coalition.*

- I.2 Staff Report (For Possible Action): **Case No. LDC21-00010 (Daybreak PUD Planning Areas 24 & 26)** Appeal of the Planning Commission's decision to approve a tentative map to develop 205 single family detached dwelling units based on objection to Condition 14 of the approval. The ±97.1 acre subject site is located ±2,000 feet east of the intersection of Veterans Parkway and South Meadows Parkway. The site is zoned PUD Daybreak. The site has a Master Plan land use designation of Single-Family Neighborhood (SF) and Special Planning Area (SPA). **[Ward 3]**

*Appeals were filed by the applicant, NPLC BV Investment Company, and the adjacent property owner, Sunny Hills Ranchos. The City Council may affirm, reverse or modify the decision of the Planning Commission.*

*This item was continued from the January 27, 2021 City Council meeting.*

**J Public Comment (This item is for either public comment on any action item or for any general public comment.)****K Adjournment (For Possible Action)**