



## North Valleys Water Management Subcommittee of the Reno City Council

### Notice and Agenda of Regular Meeting

January 25, 2021

5:30pm

### MEETING VIA TELECONFERENCE ONLY

Any person wishing to attend the virtual meeting may register for the meeting at

[https://zoom.us/webinar/register/WN\\_dUkrKsyCQDiEdrOYbte4oQ](https://zoom.us/webinar/register/WN_dUkrKsyCQDiEdrOYbte4oQ)

Naomi Duerr, Ward 2

Bonnie Weber, Ward 4

Devon Reese, At-Large

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**Public Notice:** Pursuant to Section 1 of the Declaration of Emergency Directive 006 (“Directive 006”), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. See, [http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency\\_Orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf](http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency_Orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf)

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; [turneya@reno.gov](mailto:turneya@reno.gov).

**Support Materials:** Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting material for the meeting are available on the City’s website at <http://www.reno.gov>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the Subcommittee. For more information on support materials please contact Kerri Lanza, Engineering Manager at (775) 291-8316 or at [lanzak@reno.gov](mailto:lanzak@reno.gov)

**Order of Agenda:** Items on the agenda may be taken out of order, may be combined with other items for consideration, may be removed, or may be delayed. Items scheduled for a specific time will not be heard before that time, but may be delayed.

**Public Comment:** No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. Public comment is limited to three minutes per person. Pursuant to Section 2 of Directive 006, members of the public may submit public comment by leaving a voicemail at (775) 393-4499. Messages received prior to 4:00 p.m. on the day before the meeting will be transcribed, provided to the North Valleys Water Management Subcommittee of the Reno City Council for review, and entered into the record. Public Comment may also be submitted by emailing: [cityclerk@reno.gov](mailto:cityclerk@reno.gov). Public comment received during the meeting will be provided to the Subcommittee Members for review prior to adjournment, and entered into the record

**Disruptive Conduct:** Any person willfully disrupting the meeting may be removed from the meeting by the presiding officer for the remainder of the meeting. See NRS 241.030(4)(a). Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening the use of physical force, assault, battery, or any other acts intended to impede the orderly conduct of the meeting or infringe on the rights of the commission members, city staff, or meeting participants.

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### **AGENDA**

1. **Call to Order** (For Possible Action)
2. **Roll Call** (For Possible Action)
3. **Public Comment on Agenda Items or Other Matters** – This item will be the public’s only opportunity to address items listed on this Agenda before the item is considered by the Committee. Public comment will not be taken when specific items are called. Public comments are not limited to Agenda items. Comment will be limited to three minutes per person.

4. **Approval of the Agenda** – January 25, 2021 (For Possible Action)
5. **Approval of Minutes** -- from the October 22, 2019 and November 4, 2019 and Meetings (For Possible Action)
6. Status of the Swan Lake Dewatering and Irrigation Project including Water Quality Monitoring (No Action Required)
7. Staff Report: 1999 Lemmon Valley Marsh and Playa Effluent Reuse Agreement (No Action Required)
8. Public Works Director's Report (No Action Required):
  - Lemmon Drive improvements with Regional Transportation Commission
  - The Reno Stead Water Reclamation Facility (RSWRF) Expansion Project schedule and milestones
  - The Reno Stead Water Reclamation Facility (RSWRF) flow shave to Truckee Meadows Water Reclamation Facility
  - Effluent Management Alternatives: Red Rock Reservoir, American Flats Indirect Potable Reuse Demonstration Site, potential delivery of effluent to Reno Sparks Indian Colony properties
  - The Reno Stead Water Reclamation Facility (RSWRF) Sewer Allocation Status
9. Identification of future agenda items.
10. Discussion and direction regarding setting the next meeting date. (For possible action)
11. **General Public Comment** – This Item is for either any General Public Comment or any Action Item Comment and is limited to no more than three minutes per person.
12. **Adjournment** (For Possible Action)