



# AGENDA

## Regular Meeting

### Reno City Council

#### **TELECONFERENCE MEETING**

Wednesday, January 13, 2021 • 10:00 AM

Reno City Council Chamber, One East First Street, Reno, NV 89501

Hillary Schieve, Mayor

#### **Council Members:**

Ward 1 – Jenny Brekhus

Ward 4 – Bonnie Weber

Ward 2 – Naomi Duerr

Ward 5 – Neoma Jardon

Ward 3 – Oscar Delgado

At-Large – Devon Reese

---

**Public Comment:** No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. Public comment is limited to three (3) minutes per person. Pursuant to Section 2 of Directive 006, members of the public may submit public comment by leaving a voicemail at (775) 393-4499. Messages received prior to 4:00 p.m. on the day before the meeting will be transcribed, provided to City Council for review, and entered into the record. During the meeting, members of the public may submit public comment without being physically present via online Public Comment Form ([Reno.gov/PublicComment](http://Reno.gov/PublicComment)), or emailing [cityclerk@reno.gov](mailto:cityclerk@reno.gov). Public comment received during the meeting will be provided to City Council for review prior to adjournment, and entered into the record. Members of the public may also view the meeting virtually by pre-registering using the following link:

[https://zoom.us/webinar/register/WN\\_4s1fSrsGQZaiReU00IWXkw](https://zoom.us/webinar/register/WN_4s1fSrsGQZaiReU00IWXkw)

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; [turneya@reno.gov](mailto:turneya@reno.gov).

**Accommodations:** Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please contact the City Clerk's Office at (775) 334-2030 in advance so that arrangements can be made.

**Supporting Material:** Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting material for the meeting are available on the City's website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(8), supporting material is made available to the general public at the same time it is provided to the City Council.

**Order of Business:** The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 8771, adopted January 22, 2020). Items on the agenda may be taken out of order. The Reno City Council & Redevelopment Agency Board may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(3)(d)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

**Council Recess:** The Reno City Council may recess at any time during the meeting at the discretion of the Mayor and/or to confer with counsel per NRS 241.015(3)(b)(2) and/or its management representatives per NRS 288.220(4), as necessary. Additional short breaks may be taken throughout the meeting as needed.

**Watch Meetings:** Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at [www.reno.gov/meetings](http://www.reno.gov/meetings) and broadcast on Charter Channel 194.

**Social Media:** Follow @cityofreno for real-time updates on Twitter. Connect with the City of Reno on Facebook at [www.facebook.com/cityofreno](http://www.facebook.com/cityofreno).

**A Introductory Items****A.1 Pledge of Allegiance****A.2 Roll Call****A.3 Public Comment (This item is for either public comment on any action item or for any general public comment.)****A.4 Approval of the Agenda (For Possible Action) - January 13, 2021.****A.5 Approval of Minutes**

A.5.1 Reno City Council - Regular - Dec 4, 2019 10:00 AM (For Possible Action)

A.5.2 Reno City Council - Special - Sep 22, 2020 2:30 PM (For Possible Action)

A.5.3 Reno City Council - Special - Nov 16, 2020 1:00 PM (For Possible Action)

**B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)****B.1 Approval of Privileged Business Licenses****B.1.a New - Alcohol**

1. Safeway #188, Dominic Dennis, 1031 Steamboat Parkway - Packaged Liquor (For Possible Action) [**Ward 2**]

**B.1.b New - Gaming**

1. Sneakers Bar & Grill #1, Eric Westenburg, 13870 Stead Boulevard, Suite A - 15 Slots (For Possible Action) [**Ward 4**]

**B.1.c New - Privileged**

1. Once Upon a Child, Chantelle Clawson, 5000 Smithridge Drive, Suite A21 - Second Hand Merchandise Sales (For Possible Action) [**Ward 3**]

**B.1.d Change of Ownership - Alcohol**

1. 7-Eleven Store #20736D, Lovejyot Singh, 690 East Second Street - Packaged Liquor (For Possible Action) [**Ward 3**]
2. Sneakers Bar & Grill #1, Eric Westenburg, 13870 Stead Boulevard, Suite A - Bar (For Possible Action) [**Ward 4**]
3. Sierra Arco, Anish Chawla, 2002 Sierra Highlands Drive - Packaged Liquor (For Possible Action) [**Ward 5**]

- B.2 Staff Report (For Possible Action): Approval of Towing Service Agreement with The Tow Truck Company for public safety and enforcement of traffic regulations.

- B.3 Staff Report (For Possible Action): Approval of Contract for one year of continued maintenance services with CentralSquare Technologies for the Tiburon Public Safety Computer Software Package in an amount not to exceed \$437,000. (General Fund)
- B.4 Staff Report (For Possible Action): Approval of Assignment and Assumption Agreement of the First Amended and Restated Public Facility Site Agreement for a fire station from Corona Cyan, LLC to Sunny Hills Ranchos, a Nevada corporation.
- B.5 Staff Report (For Possible Action): Approval of the recommendation of the Historical Resources Commission regarding the nomination of the C. Clifton Young Federal Building and U.S. Courthouse, located at 300 Booth Street, to the National Register of Historic Places. **[Ward 1]**
- B.6 Staff Report (For Possible Action): Award of Contract 1546, CDBG-2020 Pedestrian Ramp Improvement Project to NV NJ Construction Group in an amount not to exceed \$116,500. (Community Development Block Grant Funds FY 19/20 and Street Fund FY 20/21) **[Ward 1, Ward 2, Ward 3, Ward 5]**
- B.7 Staff Report (For Possible Action): Award of Contract for the 2020 Sewer Cured-In-Place Pipe (CIPP) Rehabilitation Project to Insituform Technologies, LLC, in an amount not to exceed \$2,019,710. (Sewer Fund)  
**[Ward 1, Ward 3, Ward 4, Ward 5]**
- B.8 Staff Report (For Possible Action): Approval of Consultant Agreement for engineering support and construction administration services with Brown and Caldwell for the 2020 Sewer CIPP Rehabilitation Project in an amount not to exceed \$441,360. (Sewer Fund) **[Ward 1, Ward 3, Ward 4, Ward 5]**
- B.9 Staff Report (For Possible Action): Acceptance of Grant Award from Renown Health for a Renown Alumni Recreation Therapy Program in the amount of \$4,500.
- B.10 Staff Report (For Possible Action): Acceptance of Donation from the High Fives Foundation for the Military to the Mountain/Veteran program 2021 partnership in the amount of \$10,400.
- B.11 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to the Arts, Culture, and Special Events Division to fund window painting for the holiday season in the amount of \$2,500. (General Fund)  
**[Jardon]**

- B.12 Staff Report (For Possible Action): Resolution of Intent that it is in the best interest of the City to sell certain City owned real property known as Assessor Parcel Number 010-430-12, located at 0 Mayberry Drive, Reno, Nevada to be sold by public auction for a minimum price of \$142,500 in accordance with the provisions of NRS 268.059 through 268.062 and Title 15 of the Reno Municipal Code.
- B.13 Staff Report (For Possible Action): Summary of actions taken in an emergency pursuant to Sec. 8.34.020 of Reno Municipal Code and authorized by Resolution 10111.

**C Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

- C.1 Staff Report (For Possible Action): Resolution to amend the Community Development section of the Fiscal Year 20/21 Fee Schedule as it relates to permit, planning, and administrative fees, and allowing for necessary administrative changes throughout the Fiscal Year 20/21 Fee Schedule in its entirety.
- C.2 Staff Report (For Possible Action): **Case No. LDC16-00026 (Prado Ranch Master Plan Amendment) and LDC17-00019 (Prado Ranch Planned Unit Development)** Request for: 1) a Master Plan amendment from Single Family Residential ( $\pm 316.79$  acres), Mixed Residential ( $\pm 77.44$  acres), and Parks/Recreation/Open Space ( $\pm 334.46$  acres) to Mixed Residential ( $\pm 86.89$  acres), Parks/Recreation/Open Space ( $\pm 446.91$  acres), and Industrial ( $\pm 194.89$  acres); 2) a zoning map amendment from  $\pm 354.86$  acres of Open Space (OS),  $\pm 316.79$  acres of Single Family – 15,000 square feet (SF15),  $\pm 57.04$  acres of Single Family – 6,000 square feet to  $\pm 728.69$  acres of Planned Unit Development (PUD). The PUD Handbook is proposed to include land use designations of  $\pm 44.53$  acres of single family residential,  $\pm 32.30$  acres of multi-family,  $\pm 194.89$  acres of industrial,  $\pm 10.06$  acres of commercial, and  $\pm 446.91$  acres of open space along with all associated development standards; and 3) tentative approval of the associated Prado Ranch Planned Unit Development Handbook. The  $\pm 728.69$  acre site is comprised of 14 parcels generally located along the east and west side of Lemmon Drive from Patrician Drive to Oregon Boulevard within the Cooperative Planning Area (CPA) overlay zone. This is a project of regional significance for increasing: 1) employment by 938 employees or more; 2) housing by 625 units or more; 3) sewage generation by an average of 187,500 gallons or more a day; 4) water usage of 625 acre feet per year or more; and 5) traffic generation by an average of 6,250 average daily trips (ADT) or more. **[Ward 4]**

*This item was continued from the March 27, 2019 City Council meeting.*

**D Department Items****City Manager's Office**

D.1 Staff Report (For Possible Action): Acknowledgment of findings of fact and conclusions of law by Attorney General in the matter of Reno City Council OAG File No. 13897-373 re: Case No. TXT20-00005 (Skyway Design Guidelines Text Amendment).

**E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)****F Ordinances - Adoption**

F.1 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7162 Case No. TXT21-00001 (Residential Construction Tax)** Ordinance amending the Reno Municipal Code Title 18, "Annexation and Land Development," Chapter 18.14 "Residential Construction Tax for Parks, Playground and Recreational Facility Improvements" to add definitions, modify procedures used with planned unit developments and dedication of park land, allow for alternative development options, and implement minimum financial security mechanisms to ensure construction of approved projects; together with other matters properly relating thereto.

F.2 Staff Report (For Possible Action): **Ordinance Adoption - Bill No. 7164** Ordinance amending Reno Municipal Code, Title 12. Chapter 12.16, "Sewer Service," Section 12.16.010, "Definitions," to modify the definition of "Rooming House" by removing the term "Dormitory," and Section 12.16.130, "Industrial/Commercial Discharger" by adding a category to the table as to the Nevada System of Higher Education Dormitories; together with other matters which pertain to or are necessarily connected therewith.

F.3 Staff Report (For Possible Action): **Ordinance Adoption – Bill No. 7163 Case No. TXT21-00002 (RENOvation Zoning Code Update)** Ordinance to repeal the existing Title 18 (Annexation and Land Development Code) in its entirety and adopt a new Title 18 (Annexation and Land Development Code of the City of Reno), of the Reno Municipal Code; together with matters which pertain to or are necessarily connected therewith.

**G City Clerk****G.1 Citizen Appointments to Boards and Commissions**

G.1.1 Staff Report (For Possible Action): Discussion and potential reappointment/appointment of one individual to the Reno Housing Authority from the following pool of applicants, listed in alphabetical order: Dr. Barry Blevins, Alana Dixon-McAllister, Amanda Drowns, Corinne Hechavarria, Dwight Nelson, Danielle Raffail or Mark Sullivan (Reappointment).

G.1.2 Staff Report (For Possible Action): Discussion and potential appointment of up to two individuals to the Building Enterprise Fund Advisory Committee from the following pool of applicants, listed in alphabetical order: Scott Jolly, Kraig Knudsen, Matthew Lepire, Julius Lorentzen, Lane McQuatt, Robb Smith, Steve Thomsen, and/or Allanna Warren.

**H Mayor and Council**

H.1 Staff Report (For Possible Action): Discussion and potential initiation by City Council of a master plan and zoning map amendment on parcels 042-022-11, 042-030-03 and -04 (6000 Plumas Street). This initiation includes an amendment to the master plan land use designation from Suburban Mixed Use to Mixed Neighborhood and a zoning map amendment from Community Commercial to Multifamily 14 dwelling units per acre. **[Duerr] [Ward 2]**

H.2 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

**I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)****J Public Comment (This item is for either public comment on any action item or for any general public comment.)****K Adjournment (For Possible Action)**