



BUILDING PERMIT APPLICATION-ELECTRONIC

GRADING/SITE IMPROVEMENTS

City of Reno-Building & Safety Division
Community Development Department
1 E. 1st Street- P.O. BOX 1900 Reno, NV 89505
(775) 334-2063 Email: eplans@reno.gov

Record No.: _____

Received By: _____

Date Received: _____

Parcel Number: _____

Address: _____

Description of Work:

Business/Tenant Information:

Project/Tenant Name: _____

Property Owners Name: _____ Phone No.: _____

Address: _____

Contractor Information:

General Contractor: _____ Contact Name: _____

Phone No.: _____ Email : _____

Nevada License # (Req): _____ City License No.: _____

Applicant/Person to Contact Regarding this Project:

Name: _____ Email: _____ Phone: _____

ACA Account: EXISTING NEW If Existing, ACA USER ID: _____

Design Professional Information:

Architect's Name: _____ Phone No.: _____

Email : _____

Engineer's Name: _____ Phone No.: _____

Email : _____ Fax No.: _____

Project Information:

Valuation: \$ _____

Planning Case No.: _____

Subdivision: _____

Fema Flood Hazard Area: A AE AH AO SHX X

Critical Flood Pool: Zone 1 Zone 2 Zone 3 Zone 4

Retaining Wall Permit No.: _____

Mass Grading Permit No.: _____

Mass Grading Total Cubic Yards of Material: _____

Site Improvements/Private (Valuation) \$ _____

Site Improvements/Public (Valuation) \$ _____

Total Valuation of Site Improvement (Public & Private) \$ _____

Fire Sprinkler System: Yes No Septic Tank: Yes No

Grease or Sand/Oil Interceptor: Existing New Not Applicable

Submitted herewith is the checklist as per City of Reno Grading Permit requirements:

GRADING CHECKLIST

- | | Yes | No |
|---|--------------------------|--------------------------|
| 1. Does grading balance on site? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. <u>Total</u> cubic yards to be moved including on-site, import and export? _____ cubic yards | | |
| 3. Will material be <u>exported</u> ? If yes , give the cubic yards to be exported and the permit number for the export site.
_____ cubic yards
_____ active permit number or pit name | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Will material be <u>imported</u> ? If yes , give the cubic yards to be imported and the permit number for the import site.
_____ cubic yards
_____ active permit number or pit name | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Total disturbed area _____ (acreage or sq. ft.)
Total project land area _____ (acreage or sq. ft.) | | |
| 6. If disturbed area equals or exceeds one acre in size, &/or has a potential to violate water quality standards, &/or may significantly contribute pollutants to sensitive water areas, attach: | | |
| (a) Construction Permit Submittal Checklist | <input type="checkbox"/> | <input type="checkbox"/> |
| (b) Performance Standards Compliance Checklist | <input type="checkbox"/> | <input type="checkbox"/> |
| (c) Copy of NOI application fee receipt or exemption approval letter from NDEP. _____ CSW number | <input type="checkbox"/> | <input type="checkbox"/> |
| <i>(Note: 6a and 6b forms can be found in Appendix D of the BMP.)</i> | | |
| 7. If this project is subject to Conditions of Approvals, a copy must be attached to the plans. Case No.: _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Duration of project work : | | |
| 12 months or less: <input type="checkbox"/> 13 to 18 months: <input type="checkbox"/> | | |
| 19 to 24 months: <input type="checkbox"/> 24 + months : <input type="checkbox"/> | | |

I hereby certify that each of the above items have been addressed on the Grading Permit plans. I understand that all BMP's must be in place prior to the start of any grading operations.

Submitted by _____ Date _____