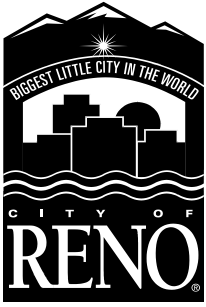


RECREATION AND PARKS COMMISSION NOTICE AND AGENDA



DATE: Tuesday, August 5, 2014
TIME: 6:00 PM
PLACE: McKinley Arts & Culture Center
925 Riverside Drive, Reno, NV 89503

MEMBERS

Nate Daniel, Chair
Layne Van Noy, Vice Chair
Joe Arrascada
Jaime Edrosa
Deborah Enos
Troy Harsh
Erik Scalise
Tom Stille
Gerry Taylor

Posting: This notice and agenda is posted at RENO CITY HALL at One East First Street, MCKINLEY ARTS & CULTURE CENTER at 925 Riverside Drive, WASHOE COUNTY LIBRARY at 301 South Center Street, EVELYN MOUNT NORTHEAST COMMUNITY CENTER at 1301 Valley Road, and NEIL ROAD RECREATION CENTER at 3925 Neil Road. Further, in compliance with NRS 241.020, this notice has been posted on the official website for the CITY OF RENO, www.reno.gov

Support Materials: Support materials are also available at the City Clerk's office and at the scheduled meeting. The designated contact to obtain support materials is the City Clerk, Lynnette Jones, One East First Street, Second Floor, 334-2030.

Order of Agenda: Section titles on this agenda are for convenience and reference purposes and are not intended to define, govern, limit, modify or in any manner affect the titles of the items listed for consideration by the public body. A time listed next to a specific agenda item indicates that the specific item will not be heard before that time – it does not indicate the time schedule of any other item. Items on the agenda may be removed, postponed, taken out of order and the public body may combine two or more agenda items for consideration.

Public Comment: Public comment, whether on action items or general public comment, is limited to no more than three (3) minutes. The public may comment by submitting a Request to Speak form to the presiding officer. Public comment shall be presented to the body as a whole, and not to any member thereof. Public comment on matters beyond the body's scope of authority is not relevant to City business since it does not invoke or serve a governmental purpose and is contrary to the effective, efficient and orderly conduct of business before the City Council. Speakers shall address questions through the presiding officer and shall avoid undue repetition of points previously presented.

Accommodations: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the Recreation and Parks Commission meetings. If you require special arrangements for this meeting, please contact our office at (775) 334-2260 or TDD 334-2589 prior to the date of the meeting.

1. Call to Order/Roll Call
2. Public Comment – This item is for either public comment on any action item or for general public comment and is limited to no more than three (3) minutes for each commentator.
3. Approval of Minutes for July 1, 2014 Recreation & Parks Commission meeting (For Possible Action)
4. Presentation - Moana Springs Aquatic Center Proposal - Chip Hobson, President of Sierra Nevada Community Aquatic (No Action)
5. Business Items:
 - a. Update and review of the 1st Amendment Ordinance Proposed Changes related to Parks and Sidewalks and Public Spaces -- Julie Towler, Deputy City Attorney (No Action)
6. Council Liaison Report – Council Member Oscar Delgado - *No action may be taken on announcements. Limited to items that do not appear elsewhere on the agenda.*
7. Staff Liaison Report/Updates – Updates will be given about general Department operations including, but not limited to, Revised FY14/15 Budget Process, Update on Southeast Connector Roadway Project, Update on Rosewood Lakes Golf Course Maintenance Building Fire Damage.
8. Commissioner/Liaison Reports & Announcements - *No action may be taken on announcements. Limited to items that do not appear elsewhere on the agenda.*
9. Identify Agenda Items for Future Meetings – Update on Sky Tavern; Park Maintenance Plan Updates (Quarterly); Collaboration with UNR's Athletic Director; Discussion of Change of Use of Plumas Park, Potential Dog Off-Leash Park Sites Evaluation.
10. Public Comment - This is for general public comment limited to items that do not appear on the agenda and is limited to no more than three (3) minutes for each commentator.
11. Adjournment (For Possible Action)